

# Kilowatt

The newsletter for members of Clay Electric Cooperative, Inc.

November 2023



**Seminole Electric**  
COOPERATIVE, INC.

**Seminole Electric**  
COOPERATIVE, INC.

***Fueling the future***  
**with natural gas**



# Warmest holiday wishes from your co-op

The holidays are here, and with Thanksgiving just around the corner, I want to take a moment to extend my warmest wishes and give thanks to each and every one of our members.

The holidays are not just about giving and receiving, but also about coming together. At Clay Electric, this sense of unity and shared purpose that comes from being your cooperative has been the cornerstone of our success, and it continues to shine brightly.

In the spirit of the holiday season, we celebrate the incredible generosity of our members and the more than 80% who continue contributing to Operation Round Up. Your contributions have allowed us to approve over 100 grants since January, resulting in over \$1 million in grant funds in 2023.

These funds have made a meaningful impact within the communities that Clay Electric serves, and we thank you for your unwavering support.

None of them had ever performed such a feat, and mind you, they were working without the efficiency of modern tools. The 17-day trip highlights the cooperative spirit that defines our organization.

Your trust in us drives our commitment to financial responsibility and transparency, and throughout the year, we've remained true to our cooperative values by decreasing the cost of power five times through Power Cost Adjustments, ensuring you receive power at-cost. It comes as a result of our power supplier, Seminole Electric Cooperative, continuing to purchase fuel at the lowest possible price.

In the face of challenges, like Major Hurricane Idalia, which left 46,000 of our members without power, our lineworkers worked tirelessly to restore service. I am proud to report that, thanks to their dedication, power was restored for nearly all of our members by the weekend after the storm. I want to once again thank you all for the outpouring of support you showed for our lineworkers, and of course, your patience during what the National Weather Service called "an unprecedented event."

Let's reflect on what it truly means to be part of the Clay Electric Cooperative — a community that cares, supports and empowers one another. I thank you for your continued trust and partnership.

May your holidays be filled with warmth, joy and the comfort of knowing you're part of something greater. Here's to a bright and prosperous new year.



Ricky Davis  
General Manager

## Kilowatt

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### Operation Round Up **FACTS**



**83%**  
members  
contribute



**104 grants**  
approved  
since January



**\$1.02M**  
disbursed  
since January

Being part of an electric cooperative means more than just what we do locally; our efforts extend abroad, too. Nearly a year ago, three Clay Electric lineworkers were part of a group of volunteers from Florida electric cooperatives that traveled to a remote village in Guatemala, installing power lines and bringing electricity to more than 20 homes.

# New combined-cycle facility makes cleaner, more affordable energy



Seminole Electric Board of Trustees President & Clay Electric Trustee Susie Reeves, & Seminole Electric CEO Lisa Johnson cut the ribbon.



Seminole Electric GM & CEO Lisa Johnson delivers a speech before the ribbon cutting at the new combined-cycle facility in Putnam County.

With eyes on a cleaner, more reliable and more affordable energy future, Seminole Electric Cooperative — Clay Electric’s wholesale energy provider — recently unveiled its new state-of-the-art natural gas combined-cycle facility, which benefits both the environment and our members.

The year 2023 was an important year for Seminole Electric as it marks its 75th anniversary. It was also 45 years ago when its members helped to build Seminole’s very first power plant, and during a site selection process, they chose Putnam County.

In late 2015, that relationship with Putnam County was reaffirmed as it was once again chosen as the home for its new \$700 million natural gas facility, a project that took 7.5 years to complete from start to finish.

“And we had a few obstacles we had to overcome, like the first major global pandemic in more than 100 years and a global supply chain crisis,” said Seminole Electric General Manager and CEO Lisa Johnson. “But despite those things, nothing stopped this project from going forward.”

The new 1,100-megawatt combined-cycle facility will make more electricity while burning less gas, which in turn saves Clay Electric members money on their electric bills. The facility alone can serve over 1.1 million homes.



“This new plant is also good for our environment and (shows) the commitment that Seminole has to this community and all of the communities we serve to be safe, responsible and sustainable,” Johnson said.

Importantly, Johnson added, the facility can ramp up its electric production by a staggering 75 megawatts per minute. By comparison, the existing technology at the Seminole Generating Station in Palatka can go between 2 and 6 megawatts per minute, and the Midulla Generating Station on the Hardee/Polk County line can ramp to approximately 12 megawatts.

That’s important as the energy grid continues to add more solar generation capacity and the potential for service interruption from cloud coverage and afternoon thunderstorms grows, challenging the balance between supply and demand.

“Quick-ramping facilities like the Seminole Combined-Cycle Facility will provide the backup and the speed to better manage these new challenges,” Johnson said.

Combined with the removal of one of Seminole Electric’s coal fired units, it expects a 40 percent reduction in air emissions, a 34 percent reduction in carbon dioxide emissions and a 27 percent increase in electricity generated in Putnam County.



## Florida YLC representative grateful for D.C. trip, inspired to do big things

By: Eryn Files, class of 2024  
Florida Youth Leadership Council



YLC Rep. Eryn Files stands in front of the U.S. Capitol during her Youth Tour visit to Washington, D.C.

Since the 1950s, high school students in rural communities nationwide have been recognized by their local co-ops to receive a once-in-a-lifetime opportunity to join their peers in Washington, D.C. for an all-expenses-paid trip.



Youth Tour group stands for a photo with Rep. Kat Cammack, R-Fla.

Clay Electric was proud to sponsor four students this year. Emme Delaney, Karis Feagle, Kaitlynn Casiano and Kaygen Williamson met representatives Neal Dunn and Kat Cammack, toured Mount Vernon, took a private tour through the Pentagon and danced during a boat ride on the Potomac River, to name a few things.

In honor of a national initiative to honor cooperatives, Florida Youth Tour delegates want to thank our members and all those serving through

cooperatives. This year's Florida Youth Leadership Council representative shared her experience.



Kaygen Williamson, Kaitlynn Casiano, Karis Feagle & Emme Delaney, Clay Electric's 2023 Youth Tour winners.

"The first day of the tour, I learned about service to hundreds of communities, selfless efforts to manage through the pandemic and initiatives to meet water and internet needs.

My time in Tallahassee and Washington's capitol revealed the humanity of our small-town-to-Congress representatives and lobbyists, while highlighting the immense possibilities available to me as I prepare for college.

We spoke with Congressman Neal Dunn and had several opportunities to meet high-profile military and political personnel.

I especially enjoyed our visit to the Washington Monument and the World War I, II and Korean War memorials. Our visit coincided with Army Day, a holiday during which Veterans are flown out to the Memorial and interviewed by local TV stations for their personal experiences.

On Conference Night, we proudly shouted 'Florida man, that's my guy!' We met students from around the U.S., trading pins and stories. We learned of an international initiative in which co-ops collaborate to send lineworkers overseas, providing electricity to disenfranchised communities.

I now represent an amazing organization of selfless members across Florida, leaders in its offices and lineworkers who serve come rain or shine. I could not be more grateful."

-Eryn Files, Florida YLC 2023

P.S. To lineworkers, co-op administrators and the Youth Tour team: As the Texas students said, "If you can read this, thank a teacher. If you can read this in the dark, thank your co-op."

## New look, new experience, same MyClayElectric

Members who use MyClayElectric to manage their accounts will notice an improvement this month to the application in a simplified, yet enhanced design.

The new version of MyClayElectric puts your usage and payment details front and center for fast, easy access, and the simplified menu structure makes navigating the site a breeze. The architecture of the new platform also makes the system more adaptable for future changes.

When you log in, you'll be able to see your current bill, along with bills from the previous month or even the previous seasons, if you want to compare costs. You can see how your use is trending over time, which will allow you to take steps to lower your bill.

MyClayElectric can be accessed from your desktop or laptop by visiting [clayelectric.com/myclayelectric](http://clayelectric.com/myclayelectric) — or you can download the free app by visiting the App or Google Play stores.



# Notice of District Trustee Meetings

NOTICE IS HEREBY GIVEN that three Trustee District Meetings of the Members of Clay Electric Cooperative, Inc. will be held in the following respective districts:

**DISTRICT NO. 3** Susan S. Reeves - Trustee - January 9, 2024, at the Windsor Baptist Church, 918 SE County Road 234, Gainesville, Florida, 32641. Registration begins at 5:30p.m. Meeting begins at 6 p.m.

**DISTRICT NO. 5** Dewitt Hersey - Trustee - January 11, 2024, at the Sampson City Church of God, 8420 NW CR 225 Starke, FL 32091. Registration begins at 5:30 p.m. Meeting begins at 6 p.m.

**DISTRICT NO. 7** John Henry Whitehead - Trustee - January 8, 2024, at the First Christian Church, 155 NW 1st Street, Lake Butler, Florida, 32054. Registration begins at 5:30 p.m. Meeting begins at 6 p.m.



Said District Meetings to be held for the purpose of (a) selecting one or two members who reside in such District as Candidates for Trustee to represent the members of such District, and (b) to transact such further business as may properly come before such meetings.

The candidates who are selected shall then be voted upon by the members by a process determined by the Board of Trustees, and the results of the election shall be announced on Clay Electric’s website and at the Annual Meeting of the members of Clay Electric Cooperative, Inc., which will be held in Keystone Heights, Florida, Saturday, March 23, 2024.

For a District Meeting to be legal, at least fifteen members of the Cooperative within the respective district must be present. This is one of the few duties requested of you by your membership in the Cooperative. Many members should be present to ensure selection of qualified candidates for the important position of Trustee. A door prize will be given to a member who has registered for the meeting.

Description of each Trustee District Boundary Line can be found in your Member Handbook. A copy of the handbook can be found on Clay Electric’s website at <https://www.clayelectric.com/communications>. You also may contact your district office for a copy. Your Trustee

District is listed on the top right-hand side of your electric bill statement. If you have questions, please contact your nearest Clay Electric district office.

CLAY ELECTRIC COOPERATIVE, INC.  
By: Karen Hastings, President  
Attest: Dewitt Hersey, Secretary

Annual USPS statement of ownership, management and circulation		
	Avg # copies each issue during preceding 12 months	# copies of single issue published nearest filing date
Total # copies printed	151,530	151,828
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Total free or nominal rate distribution	0	0
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**I, Nick Jones, certify that the provided statements are correct and complete.**

*Scripture*

“A peaceful heart leads to a healthy body; jealousy is like cancer in the bones.”

*Proverbs 14:30*



The Clay Electric Foundation Board of Directors approved

## \$142,800 IN GRANTS

during its September & October meetings.

### St. Phillips Lodge (Alachua County) \$5,000

St. Phillips Lodge #55 is part of the Masonic organization and offers such community service projects as Adopt a Family, Unity in the Community, back-to-school supply giveaways and youth football sponsorships.

### Lake Region Kiwanis Club (Clay County) \$6,000

Kiwanis Club of Lake Area Region Keystone/Melrose is a nonprofit service organization of volunteers dedicated to improving the world one child and one community at a time. Funds will support the Terrific Kids program and tuition at Camp BOOST.

### Astor Community Association, Inc. (Lake County) \$4,500

The Astor Community Association works to promote and foster education, recreation, social activities, and community-building activities for all of its members. Grant funds will be used to purchase a new HVAC system for the thrift shop.

### Another Way, Inc. (Columbia County) \$10,000

Another Way, Inc. provides hotline, safe shelter, individual and group counseling, court accompaniment, food, clothing, hygiene items and many other supportive services to victims of domestic violence and sexual assault. Funds will be used to provide a shed for the emergency shelter.

### Education Foundation of Putnam County (Putnam County) \$10,000

The Education Foundation of Putnam County is an independent local education foundation that helps students and schools in Putnam County. Grant funds will help to expand the school district's Aerospace Technology classes.

### Altrusa International of Lake City (Columbia County) \$7,500

Altrusa is an international nonprofit organization making local communities better through leadership, partnership and service. Grant funds will go toward the Backpack Project and the Bright Shiny Faces program, which provide food and supplies to underprivileged children.

### K9s for Warriors (Clay County) \$1,000

K9s for Warriors is dedicated to providing service canines to veterans suffering from trauma as a result of military service post-9/11.

### Alachua County Coalition for the Homeless & Hungry (Alachua County) \$10,000

GRACE is a one-stop homeless resource center serving Gainesville and Alachua County. It provides emergency shelter for 10 military veterans every night. Grant funds will be used to provide basic needs supplies for people without housing.

### Arnette House, Inc. (Marion County) \$20,000

Arnette House provides a 24/7 residential adolescent emergency shelter for youth ages 10-17 in Ocala. Funding will be applied to the purchase of minivans to improve transportation services.

### Knights of Columbus Holiday Helpers (Clay County) \$12,000

The Knights of Columbus Council of Keystone Heights provides support in the community by providing services or products to individuals, families or organizations in need. Grant funds will support its Holiday Helpers program.

### Northside Champions Club (Marion County) \$7,500

Northside Champions Club was founded to support all activities at North Marion High School not funded by state and local dollars. Funding will support the Enrollment, Enlistment and Employment Initiative, including career days, career fairs and field trips to businesses and colleges.

### NEEDS (North East Educational & Developmental Support) Center (Clay County) \$4,000

The North East Educational and Developmental Support Center provides services to individuals with Autism Spectrum Disorder and/or other developmental disabilities. Grant funds will purchase laptops and whiteboards for the day program.

### Rotary Club of Starke (Bradford County) \$7,500

The Rotary Club of Starke is a service organization supporting various charities and projects throughout Bradford County, as well as around the world. Funding from the grant will be applied to the improvement of existing tennis courts for pickleball.

### Pay It Forward Outreach (Marion County) \$5,000

Pay It Forward Outreach Corp is a charitable Christian donation program assisting families facing economic hardships by providing furniture, housewares, clothing and other essentials. Grant funds will be used to support the Hero Connection program for suicide prevention.



The Knights of Columbus Council of Keystone Heights received a \$12,000 grant for its Holiday Helpers program.



Operation Round Up previously granted \$10,000 in funds to Fire Rescue Support, Inc. in Marion County.



Alachua Habitat for Humanity previously received a \$10,000 grant from Operation Round Up.

**Children's Home Society \$6,000**  
**(All counties)**

Children's Home Society of Florida is committed to breaking the tragic cycle of child abuse and neglect. Funds from the grant will be used to transport children from schools to health care services.

**Florida Sheriffs Youth Ranches \$20,000**  
**(Suwannee County)**

The mission of the Florida Sheriffs Youth Ranches is to prevent delinquency and develop lawful, resilient and productive citizens. Funding from the grant will be used to purchase classroom smartboards and tables and chairs for students with learning disabilities.

**Good Samaritan Ministry \$6,800**  
**of OPUMC**  
**(Clay County)**

The Good Samaritan Ministry at Orange Park United Methodist Church has helped almost 10,000 people in Clay County by providing those struggling with food insecurity with healthy, high-quality food and hope. Funds from the grant will be used to purchase two commercial-grade refrigerators for the food pantry.



The Putnam First Cancer Fund, Inc. previously received a \$15,000 grant from Operation Round Up.

## The Trading Post

Submit your Trading Post ad by sending it to Clay Electric, PO Box 308, Keystone Heights, FL 32656. For more Trading Post ads or to submit your ad online, visit [ClayElectric.com](http://ClayElectric.com).

**NEW WINDOW A/C** unit brand new, still in box 10,000 BTU. Pd \$312, sell \$250 firm. Charlie 904-318-2729 Robbins

**2016 COACHMAN PRISM**, 24M, equipped w/everything the "big ones" have; exc cond, 24,700 miles, new batteries, new radio, extras. Range 80,000-131,000. Fort White. Make offer! \$77,777 cash/firm. Call/text 307-899-4787 Wallace

**LOVESEAT**, good cond, great for family room, \$75. 904-264-0911 Mulvihill

**2019 FLAGSTAFF MICROLITE** 25FBLs, perfect couples travel trailer. exc cond, everything works, no issues. Always kept under carport cover. GVWR: 6,849 Grey Tank: 2 @ 30 gal ea. Black Tank: 30 gal Fresh Tank: 58 gal. Ht: 10'11". \$24,500 904-419-4932 Newbern

**BIKES** - his & her Huffy Nel Lusso cruiser models, his, 26" black; her, 24" pink. Like new w/owner's manual. Ridden 4x. Pd \$488/pair, sell \$250/pr. Pick up in Interlachen. Call/lv msg (no text sorry) 386-350-0122 Tucker

**2016 VW BEETLE** (bug), 105,300 miles, 1.8 motor (turbo), PS-PB-AC, AM/FM CD, VATS, \$14,000. 386-937-7854 Lassiter

**RARE RALLY** rims set w/center caps & chrome wheel rim covers. 15", has marks & scratches, a few very small dings, overall nice for age. Used on 1974 Dodge Challenger, \$1,555. Antique Carlton writing desk, about 1840? Functional but will need some TLC/repair, as is \$3,500. 904-796-0801 Hunter

**TOOLBOX W/ DIAMOND** design \$85, from Chevy Silverado. 1 lg ground hunting blind \$70; 1 dome-shaped ground blind, \$40. Lloyd 352-222-2749 Bizzell

**7 ZEPPELIN BOOKS**, exc cond; heavy load, pick up, \$38. High walker w/arm rests, used very little, pick up, \$350. Lg collection 2,000+ magazine auto ads: rep mix of autos, most color, 1930-1970, exc cond, sealed in 11"x14" cellophane sleeves, wooden crates incl, \$3,500. Antique RR book, 1903, 490 pg, \$295. 20 Hank Williams 45s, exc cond, \$185.61 First Day covers-aviation history by Smithsonian, binder incl, \$295. 904-272-1854 Simpson

**(3) BURIAL PLOTS**: 1 double depth & 1 single. Located at Holly Hill Memorial Gardens in Middleburg. Lot 261 - 3 & 4 in Garden of Love Section - Valued at \$3,795 ea., sell for \$3,500 ea. All 3 plots \$9,999. Lv msg 904-662-1702 or 229-854-4105 Snow

**SINGER SLANT-O-MATIC** sewing machine model 401: slant shank, gear driven, internal motor, internal light, zigzag w/cams & built in stitches, reverse, bed 16.5"W x 7"D. Cabinet & additional accessories incl. \$250 CASH FIRM! 904-213-9277 Carter

**SINGLE BURIAL** plot in Holly Hill Cemetery in Middleburg. Incl opening & closing of grave & transfer fee. Lv msg \$6,000. 904-505-4014 Herron

**2008 CHRYSLER ASPEN** Ltd garage kept, well maintained, never smoked in, 1 owner. Loaded w/all goodies, leather, sunroof, DVD player VES system, nav, 120,000 miles, \$10,000. Call after 5PM weeknights, 8AM-8PM weekends. 352-759-2100 Surface

**WINCO 25 KW PTO** generator mounted on small trailer w/HD cord, shore plugs, 200 amp breaker & PTO shaft, works @ 540 speed needs approx 40-50 HP tractor, used 3x. \$2,500. text 904-219-4267 Riddling

**15-GAL. WASTE** tote w/rear wheels for RV camping, vg cond. Made by Barker MFG, Battle Creek, MI. \$70. 904-213-6563 Heeg

**BURIAL PLOTS**, Memory Gardens, Orange Park in Garden of Last Supper. 2 plots valued at \$6,000, will sell for \$5,000 obo. 904-707-9496 Crews

**1993 CHEVY S-10** PU, short bed, built to race, LT4 engine & 6 spd transmission from a Corvette. Front & rear suspension have adjustable GA1 shocks. 4 wheel disk brakes. Serious buyers only. Sold as is, where is. \$12,000 obo. Lv msg 386-496-1299 King

**WOODWORKERS/LUTHIERS** take note - collection of 20 old, used Oscar Schmidt autoharps. Needs cleaned &/or refurbished but in repairable condition. Incl new & old parts for autoharps. Retail value all \$3,000+; asking \$500 obo. Rob 352-235-2848 Harper

**BRAND NEW** LaserLyte target system, \$225. Contact only by email [wtl2201@yahoo.com](mailto:wtl2201@yahoo.com) 386-268-0595 Lowe

**1847 PURDY** DB shotgun muzzleloader, good shape, collector's item. A must see, made for a preacher in England. \$3,000. 352-474-3211 Schramek

**SOFA & LOVESEAT**, vg cond. Mauve & beige fabric w/reversible pillows. \$550. 904-272-2862 James

**CRAFTSMAN 46** in cut deck components: all parts, except 1 pulley, that could be used on another deck. Needing replacement parts. Drive Belt in vg cond. 2 sets of blades, 1 slightly used, 1 brand new. Jonesville. \$50 or offer. text 352-665-0138 Vince

**30 19½ CEMENT** pavers. 3 16 X 16 cement pavers, \$100. 904-514-4183 McCarroll

**1978 FORD BUCKET** truck, 55' reach, \$5,000. Lowboy 35-ton Chancey trailer w/beaver tail, \$5,000. Golf cart club Cadx, all new batteries, good cond, w/charger, \$25. 352-219-8288 Davis

**34' CRUISER** boat, 2 350 Chevy engines (1 only has 90 hrs), sleeps 4, new canvas top, new props, new bottom paint, needs battery. Astor. Make offer. 352-759-2152 or 352-933-4277 Walker

**1 MUZZLELOADER**, 2 custom wood gun cabinets, love seat & sofa chair. Call for pricing. 352-485-2580 Harper

**2020 HIDEOUT 177LHS** camper, 17' like new Travel Trailer, single axle. Bathroom w/shower, refrigerator, mw, queen bed. Sleeps up to 4. Has awning. \$14,500. 386-983-5442 Bush

**VTG CORELLE** plates: Spring Blossom/Crazy Daisy, 10", 11 avail. \$12/ea. obo. Old Hickory 5-pc knife set, good cond, \$25. NIB 8-spd Oster blender. \$20. White Kitchen Aide mixer, \$75 obo. Chrome-insulated round container, \$10. Punch bowl, cut glass 2-pc w/ladle, \$10. Omega Bahaj scooter, takes 2 marine batteries, not incl. non-foldable, \$350 obo. 2-drawer tan metal file cabinet, \$10. 4-drawer tan metal file cabinet, \$15. Black metal 2-drawer commercial file cabinet, \$75 obo. Duck Club quartz silver pocket watch, \$50. New Timex blue face quartz lg man's watch, \$20. 2 used Timex blue face working quartz watches, \$20. 1 NIB Hadley Roma long man's watch band, silver/gold, \$7.50. Cement yard ornaments, \$50/all. Vtg Mantle Clock, \$150 obo. Thermostat PROSTAT MODEL PRS3210 \$35. Kirby Elite vacuum w/furniture shampoo, \$350 obo. Txt. 904-282-6814 Mester

**2010 PONTIAC G6** good cond., 94,700 miles. New alternator & battery, good tires, paint in good shape, great car for school kid. \$3,500 obo. 386-960-4862 Prohaska

**COMPOUND BOW** & crossbow, like-new cond, \$100 ea. 904-264-1345 Rubino

**10 VOLUMES** O'Henry books, ca. 1900. \$187 obo. 352-685-2788 Hapner

**JOHN DEERE** O-Turn Mower 54" cut, exc cond. New 4 months ago. Less than 20 hrs. \$3500 cash or check. 386-487-5358 Megill

**1982 CORVETTE**, 1 owner, 17,000 actual miles before total rebuild. Rebuilt engine, transmission, & rear end to NASCAR specs, 460 HP, Restoration done by NASCAR engine builder, 1,000 miles on new rebuild, \$32,000 obo. 352-318-6215 Woodruff

**HAMILTON UPRIGHT** piano, very nice cond, \$100. 904-263-8121 Norman

**MY PILLOW** mattress topper for king bed, never used, \$150. 904-449-5765 Williamson

**CEDAR FURNITURE**: ceiling lights, mantle over fp w/corables, shelves, clocks, tables, more, all handmade. 386-365-3504 or 386-628-2919 Spradlin

**2000 HARLEY DAVIDSON** 883 Sportster, mileage 5,770, Pearl White. Saddle bags, helmet, spare parts, \$4,000. 904-307-1853 Looney

**BOER GOAT** bucks & nannies: 1 Boer Cross Buck around 5 yo (\$400), 1 Boer Buck 1 yo can be registered (\$350), 2 Boer Nannies almost 2 yo (\$300 ea). 352-562-2324 Carroll

**PADDLE BOAT**, \$500. Canon Pixma 432, \$40. Queen insta air mattress, \$30. Men 12sp bike, \$80. Desk w/hutch, \$75. Ion LP turntable, never used, \$70. Camera Tripod, \$35. Lot 40x80 in CT, \$3,500. Picture frames 8x10, \$1 ea. Pansat satellite receiver, \$60. No texts. 386-649-5320 Cowles

**M-1 GARAND**. 30 cal. WWII issue 1942. Early model \$2,500 firm. M-1 Carbine 1944. Made by Inland/ Gen. Motors, \$1,500. Pietta SAA 45LC Great Western II deluxe, \$600. 904-655-6511 Rodatz

**80X36 HD STORM** door. Tinted Glass, Upper & lower pistons. VG cond. \$100. 904-403-5872 Rowe

**2022 KAWASAKI Z125** pro motorcycle white/blue, exc cond, EFI, 813 miles, 1 owner, clear title, lithium battery, accent lighting green & white w/FOB, Sliders on, front, engine & rear, solid shifter, 85-90MPG, silicone padded seat, never dropped or raced, special air induction w/K&N filter, manual & receipts. All maint. completed. \$3,000. 724-575-0560 Wilson

**BEEKEEPER EQUIPMENT** 4 hives, smoker, extractor, protective hat & gloves, \$250. Frank, lv msg 352-375-0508 Hickox

**2019 GMC SIERRA** Elevation \$39,500 double cab 4x4 5.3L EcoTec3 V8 w/27,070 miles in exc cond. Tow pkg incl, good tires, premium audio, keyless start in summit white w/jet black int. Runs perfectly, no issues. Salt Springs (406)560-2677 Logan

**PAINT SPRAYER** & tools, \$30, never used. Stihl trimmer, vg cond, \$99. 3 inside dog gates, \$10 ea. Husky compressor 2.5 SCFM 0.5 gal, good shape, \$50. 904-571-5274 Roberts

**2 CEMETERY LOTS**/Holly Hill side by side in Garden of Faith. Lots 490#4 & 491#1. Purchased when cemetery first opened. \$6,800. 904-522-4670 Jordan

**20 TURPENTINE CLAY** pots, exc cond, \$10 ea. Truckload oak firewood, \$80. Cut up lighter wood, \$10/bucket. Deer stands, deer climbers, deer ladders, deer pipe feeders, \$30-\$60. Table



## CLAY ELECTRIC BOARD OF TRUSTEES

Meets at noon Thursday,  
Nov. 16 and Tuesday, Dec. 12  
in Keystone Heights

**Karen Hastings** - President  
Citra - District 9  
**Kelley Smith** - Vice President  
Palatka - District 2  
**Dewitt Hersey** - Secretary  
Starke - District 5  
**Jo Ann Smith** - Treasurer  
Micanopy - District 8  
**Cindy Loose** - Trustee  
Keystone Heights - District 1  
**Susan Reeves** - Trustee  
Hawthorne - District 3  
**Carl Malphurs** - Trustee  
Alachua - District 4  
**Jimmy Wilson** - Trustee  
Middleburg - District 6  
**John Whitehead** - Trustee  
Lake Butler - District 7

**Ricky Davis**  
General Manager & CEO

### EXECUTIVE STAFF

**Bryan Gunter**  
Chief Operations Officer  
**Chris Bryan**  
Chief Engineer  
**Mark Maxwell**  
Chief Financial Officer  
**Derick Thomas**  
Chief Public Relations Officer  
**Justin Williams**  
Chief Officer of Corporate Services  
and Human Resources  
**Brent Richardson**  
Chief Information Officer  
**Cheryl Rogers**  
Chief Audit Officer

### DISTRICT MANAGERS

**Troy Adams**  
Gainesville & Lake City  
**Justin Williams**  
Keystone Heights  
**Andy Chaff**  
Orange Park  
**Derek Hembree**  
Palatka & Salt Springs

### COMMUNICATIONS

**Kathy Richardson**  
Manager of Communications



**Clay Electric Cooperative, Inc.**

A Touchstone Energy® Cooperative

saw, needs motor, \$10. Lv msg 352-481-7028  
Courtney

**4 BURIAL PLOTS** avail Russell Haven of Rest,  
Sandridge Rd, GCS for military members &  
families in Section F, Lot 80, spaces 22, 23, 24,  
25. Peaceful & serene. \$12,000 total, \$3,000 ea.  
obo. 904-264-7566 Marley

**2008 F350 SUPER DUTY** 6.4L diesel, 101,000  
miles has 20k lb Fifth Wheel tow package,  
spare 50 gal fuel tank in bed. Great condition!  
\$15,000 obo. 228-209-9171 Sincavage

**VINTAGE RATTAN**, 3 chairs, can be used in  
combinations for couch/love seat, no cushions,  
need cosmetic repairs, \$200, txt for pics. 352-  
455-6853 Collins

**R/V TRAVEL** trailer 2021 Keystone-Hideout  
174RK T/T 1 slide-out, murphy bed, A/C, T/V,  
L 21', single axel, \$16,500. 904-282-1328  
Braswell

**APPROX. 4x8** trailer w/heavy axle, have  
hailed up to full pallet of sod, also carried  
about 1,500 lbs. of pavers, comes w/2-wheeled  
trailer dolly, \$125 firm. Cash only. Middleburg.  
Lv msg 904-735-2484 Smith

**100-YR-OLD H&R** revolver, model H&R 22  
SPECIAL 22-rim fire, 6" barrel, 7 shot. Top Break  
& ejector. Wood grips 99%, Bluing 95%. Rifling  
vg. Double action-single action. \$499. Also  
have 2 cars & several antique outboard motors,  
62 Dodge and 51 Chrysler. 386-984-7100  
Bonebrake

**BOBWHITE QUAIL** fully flight conditioned,  
avail. in Alachua. No min. req. \$5. Call Sue 352-  
316-1644 Conerly

**AUSTRALIAN SHEPHERD** pups, 5 males.  
Puppies will be available after 11/7. Call/txt for  
more info. Small deposit will hold your puppy.  
\$1,000. 904-402-1900 Powers

**BURIAL PLOT:** Masonic section, Memory Gar-  
dens, Orange Park, valued at \$3,000, will sell  
for \$2,300 obo. Bob or Lou 386-684-4115 Cox

**DANCE COSTUMES:** adult med, brown/white  
full length, \$30; small adult Puss N Boots, \$30.  
Shotgun cleaning kit, \$10. S/S cook & eat set  
for hunting, etc. \$20. 3 geometrical pictures,  
12"Wx24"L, \$15/set. NIB 2-person smiley face  
float tube, \$20. Bushnell rifle scope, \$20. Inside  
the pant holster, \$15. Wilson Ultra golf balls,  
\$20. Binoculars Selsi, \$50. Sony subwoofer,  
\$60. 4 Coolers Igloo 2-gal jugs, \$10/ea, \$30/all.  
Yamaha 150hp oil filter, \$15. Century Model T  
Class topper, \$675. 904-763-0478 Sweat

**1996 FORD F250** fair cond - runs well just  
needs cosmetic work. 203,000 miles, diesel,  
\$8000 obo. 352-231-1059 Rimes

**PINEWOOD QUEEN** BR set: head & footboards,  
box spring & mattress, dresser w/8 drawers  
& cabinet in middle w/mirror. Like new, pd  
\$1,600, asking \$500 obo. Calls only 386-336-  
6174 Wills

**NEW S&W** 22 SA pistol M&P compact w/  
threaded barrel. Never fired w/200 rds ammo,  
\$350. Verifiable ID req. at purchase. 618-806-  
8892 Fiyak

**ELECTRIC CULTIVATOR**, runs good. Low hrs  
used, \$75. Portable holding tank, 4 wheels. No  
leaks, \$75. 386-316-7404 Boyd

**LEIGH SUPER** 12 dovetail jig brand new, never  
used jig for all kinds of dovetails. \$399 new -  
will sell for \$299 obo. 352-672-1275 Pettit

**2011 KZ SPREE** travel trailer. 28' L, queen bed  
slide out. Kitchen table converts to bed, also  
twin pull down bed. Elec. awning w/new mo-  
tor, uses gas or electric. New tires, elec. trailer  
hitch, 2 propane tanks. Will trade for SUV. Must  
pick up in Salt Springs. \$14,000. 352-239-5168

Lang  
**GENERATOR 10.0 HP** Gentek OHV 5600 Watts,  
8600 Surge Watts, starts easy, runs good, \$500.  
Must pick up in Middleburg. 904-219-5881  
Spears

**M-14 .308** syn stock soft case 2 box shells,  
\$1,600 firm. Bamboo - dead, green, 2"-3",  
poles, dwarf live, ask for price. 352-316-4529  
Graham

**LG HVY** plastic storage bin loaded w/music  
for organ, piano, elec. keyboard. Sheet & book  
music. \$100/all obo. Lv msg 904-264-4767  
Hartmann

**COFFEE TABLE**, round end table & chairside  
table, 1 yr old, solid wood, \$300. 904-657-2109  
Temple

**POND PROWLER** 10 boat new, used only  
once. Slides in back of p/u truck easily. \$750.  
904-282-0584 Weir

**BERETTA JETFIRE** 950, 25 cal, comes w/hol-  
ster, box & full box of range ammo. Must show  
ID, no felons. \$350 904-257-3005 Strickland

**1966-72 CHEVY C20** pickup complete 8 lug  
Eaton rear differential w/4.11 gear ratio. Good  
cond. \$350. 352-240-5751 Funk

**HOLLEY 650** double pump carb. Used once,  
new \$700, sell \$500 cash firm. Tom 352-538-  
2378 Downs

**SMART APP** & rechargeable hearing aids  
ReSound LINX Quattro. Purchased 2020 for  
\$4,300. Orig pkg, manuals & 2 chargers incl,  
\$1,750. 352-870-0521 Bullard

**QUEEN MATTRESS**, box spring & headboard  
Sealy Posturepedic Pillow top mattress. No  
stains, kept covered since purchase w/water-  
proof protector. Wood bed & box spring incl,  
\$300. Queen set w/2 side tables 27"W, 63"L  
dresser, wood headboard & frame, & Sterns &  
Foster mattress & box spring. Mattress kept  
covered, \$700. 904-537-6426 Alameda

**FREE FERNS**, trees & plants. You dig so bring  
shovel & help before they are cut down. 904-  
264-3788 Barnes

**CROSSBOWS & HUNTING** gear: Barnett 340  
fps, bolts, quiver, scope \$250, Killer Instinct Rip-  
per 425, bolts, quiver, illuminated scope w/10  
yd increments 20-100yd \$425, hunting boots,  
size 11, packs (3), too much gear to list. Electric  
bike 750W 48v, top speed 28mph, 50 mile  
range vg shape, \$795. 904-264-9436 Swenson

**17' AQUA SPORT** & trailer, \$1,200. Fiberglass  
airboat hull (12') \$400. Bobcat Catch-M-Alive  
trap, \$400. Deer antlers & skins, misc items: Bi-  
mini frames, blue toilet, cast iron snap cutters,  
oxygen & acetylene outfit, acetylene tanks,  
trapping supplies, claw foot tub w/faucet,  
urinal flush valves, 50' roll 1/2" soft copper pipe,  
rebar chop saw. 813-245-4946 Frezza

**3-WHEEL GO-GO** Ultra mobility scooter.  
Separates to 4 pcs for easy loading. \$250. 904-  
334-5128 Holcom

**2 LOTS TOTAL:** .65 acres, cornering on  
intersecting canals, 238.95'x210.33' waterfront  
(no river access). Private, peaceful Dunns Creek  
off Hwy 17 to Marina Rd to Trinidad, \$50K.

American Heritage guinea hogs, var. ages/sizes,  
boars, sow, gilt - gentle, \$75/\$50. 3 beautiful  
Easter Egger roosters, 1 hen, price neg. Ocean  
Gate/Hibiscus timeshare St. Augustine,  
\$13,000. 1 wk flex dates, sleeps 8, ocean view.  
386-916-4873 Minnick

**2022 600 TRACKER** 4x4, low miles, \$8,500,  
camo. 2022 300 Tracker only 42 miles, white,  
\$5,000. 2023 Cruiser elec. 6-pass. golf cart, low  
miles, \$10,500. Will make better offer for pkg  
deal. 352-537-1488 Rutzebeck

**HONDA EM1600x** portable generator, exc  
cond, mounted w/wheels, >100 hrs, \$350. Sas-  
safrass 13" pizza baking stone \$20, garlic baker  
\$15, never used. Manual floor exerciser for  
pedaling feet/table top for arms, \$20. Carousel  
roastisserie vert. broiler model 4780, \$25. Kodak  
digital camera w/film, \$25. Fujifilm Instant  
mini camera w/film, \$25. 100+ 9x6 recipe  
magazines, many before 1950, \$25. 100+ craft  
mags, \$25. 100+ lg recipe mags, \$25. NIB Hot  
Tools Pro Signature blowdryer/volumizer w/  
attachments, \$75. 352-625-2237 Marra

**INVACARE 2017 OS** hospital bed, incl 4  
rails & Sherpa cover, \$1,000. Pride soft-sided  
wheelchair, new brakes, wood table top w/  
Velcro & calf cushion, \$500. Transfer bench 300  
lb capacity, sliding seat, new, \$75. Dining/sleep  
soft-sided roll around chair, good cond, \$100.  
Susan G. Shimaro 26" ladies' cruiser 7 spd, floral  
pink w/pink tires, \$100. Thetford Porta Potti,  
new, \$100. DMI HD welded steel commode,  
\$50. Ceramic Christmas village, vtg/new, oob,  
make deal. 200+ vtg/modern vinyl records,  
best offer. Pick up, cash only. 352-638-2414  
Renn

**HEINRICH CHINA** set ca 1940: Beautiful floral  
& gold rimmed antique set, incl 10 dinner  
plates, 12 salad plates, 10 dessert plates, 12  
bread plates, 11 soup dish & saucers, soup  
tureen w/lid, gravy dish, cream pitcher, sugar  
bowl, \$160. 352-214-2947 Culver