

# Members turn out, vote at meetings



### Perspective



Ricky Davis General Manager

### **Kilowatt**

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#### **Postmaster:**

Send address changes to Kilowatt PO Box 308 Keystone Heights, FL 32656

# We work with local legislators on your behalf and our communities

"All politics is local." This observation by the late Thomas P. "Tip" O'Neill, Jr., former Speaker of the House of Representatives, means that even national politics have a local impact, and people care most about issues that directly affect them. Indirectly, this famous adage underscores the importance and value of local politics.

At Clay Electric, we think it's critical to develop and cultivate relationships with local legislators because they craft, introduce and vote on legislation that impacts the local business climate, the environment and quality of life for our community. This is why we work closely with our local elected officials. Our purpose is to provide safe, reliable and affordable electricity, but our mission is to help our community thrive. Our current representatives and their contact information are included in this edition of Kilowatt.

We are a local business that powers economic development and prosperity for our region. As a cooperative, we have deep roots here, and we listen closely to our members to better understand their needs. Our leadership, Board members and employees live and work right here in the communities we serve.

We strive to be an advocate for North Florida, ensuring local legislators know, understand and act on the issues that are important to our area.

### Providing industry guidance and expertise

As a practical matter, we recognize most legislators are "generalists," yet they vote on a wide range of issues. Their expertise may not include the changing energy industry, which is why Clay Electric, the Florida Electric Cooperatives Association and the National Rural Electric Cooperative Association provide guidance and expertise from subject matter experts who've been in the industry for many years. Today's energy landscape is an increasingly complex topic covering not only the traditional engineering and vegetation management aspects of the industry, but also encompasses technology,

cybersecurity, the electrification of the transportation sector and more.

Our experts provide briefings and backgrounders to legislators, committees and staff, and we offer expert testimony for hearings

and other legislative or regulatory meetings or gatherings. And because we're involved in economic development and we know local community leaders,

we can provide insight on how issues and policies under discussion

might impact our region.

#### Co-op as a conveyor

In addition, we periodically invite legislators and their staff to the co-op for tours so they can see first hand how we operate and can view our operations center, substations and more, all while speaking with employees that are so critical to our mission. We also regularly meet with our representatives in their offices in Tallahassee and Washington, D.C, to discuss important issues and legislation.

### **Representing your best interests**

We strive to be a trusted resource on energy issues. Because of our deep roots in the communities we serve, we have a firm understanding of local issues and needs. We will continue looking after the longterm interests of our members. This means we are able to cultivate and foster positive, productive relationships with legislators who know and trust us, because we're advocating on behalf of those we serve.

We're proud to power your life and bring good things to the area. We hope you'll continue to advise us on matters of importance so we can continue to advocate on your behalf and improve the quality of life for all.

## Members select candidates for co-op's Board

Co-op members gathered at three trustee district meetings this month to select candidates for the co-op's Board of Trustees in Districts 1, 8 and 9.

Incumbents **Carl Hagglund** (District 1), **Jo Ann R. Smith** (District 8) and **Karen Hastings** (District 9) were all nominated without any qualified opposition.

Each year, three positions on the co-op's nine-member Board of Trustees are up for election. Members within the respective districts select one or two members to be candidates, and then the entire membership votes for trustees. Voting for the seats up for election will take place by absentee ballot only this year. Instructions for requesting a ballot and information on the candidates are below.

Members who vote by absentee ballot will be placed in a drawing contest to win a 2016 Ford Fusion from the co-op's fleet or one of 42 statement credits: one \$1,800 bill credit, one \$750 bill credit, one \$400 credit, one \$150 bill credit and 38 bill credits of \$50.

The results of the election will be announced on Clay Electric's website on March 18 and at the Annual Meeting gathering of the members on Saturday, March 26.

### Meet the candidates

**Carl Hagglund** of Keystone Heights was elected in 2013. He was president of the Board in 2019 and has also held the positions of vice president, treasurer and



A member registers to vote at the District 9 trustee meeting on Jan. 13 in Fort McCoy.

secretary. Hagglund holds the National Rural Electric Cooperative Association's Director Gold credential certification, the highest level of achievement in NRECA's Director Certificate Programs. He has been a member of Clay Electric since 1974.

Jo Ann R. Smith of Wacahoota was elected in 2012. She was president of the Board in 2017 and has also held the positions of vice president, treasurer and secretary. Smith also holds NRECA's Director Gold credential certification, the highest level of achievement in NRECA's Director Certificate Programs. She is a lifelong Clay Electric member and served as assistant secretary for Marketing and Inspection Services of the U.S. Department of Agriculture from 1989 to 1993.

**Karen Hastings** of Citra is currently secretary of the Board and has represented District 9 since 2015. She has also held the treasurer position and holds NRECA's Director Gold credential certification, the highest level of achievement in NRECA's Director Certificate Programs. Hastings has been a member of Clay Electric since 1995 and is a retired realtor.

### Request an absentee ballot to vote in this year's election, try to win a prize

Voting for the Board of Trustees seats up for election will take place by absentee ballot only this year. Members who vote will be placed in a contest to win a car or bill credit.

#### How do I request a ballot?

To request an absentee ballot, you will need to provide your account number associated with your membership. This account number begins with an asterisk (\*) and can be found on your electric bill. Request a ballot by either:

• Visiting https://Ballot.ClayElectric.com (no www)

- Emailing BallotRequest@ClayElectric.com
- Calling 1-800-224-4917 toll-free

#### When can I request a ballot?

• The last day to request a ballot is by 3 p.m. March 8.

• Ballots must be received by 4 p.m. March 14 via mail in the return envelope provided to the designated address for the ballots to count.

• Ballots will only be mailed to the member's billing address. There will be no exceptions.

The legislators listed serve constituents who reside within Clay Electric's service area. Only counties served by the co-op are listed.

### legislativedirectory2022



Chuck Brannan (R) House District 10 Alachua, Baker, Columbia & Suwannee counties

1262 SE Baya Drive Lake City, FL 32025-5555 386-758-0405 Tallahassee: 417 House Office Building 402 S. Monroe St. Tallahassee, FL 32399-1300 850-717-5010



Sam Garrison (R) House District 18 Clay County

1279 Kingsley Ave., Suite 104 Orange Park, FL 32073-4657 904-278-5761 Tallahassee: 214 House Office Building 402 S. Monroe St. Tallahassee, FL 32399-1300 850-717-5018



Bobby Payne (R) House District 19 Bradford, Clay, Putnam & Union counties

3841 Reid St., Suite 5 Palatka, FL 32177-2509 386-312-2272 Tallahassee: 222 The Capitol 402 S. Monroe Street Tallahassee, FL 32399-1300 850-717-5019



Yvonne H. Hinson (D) House District 20 Alachua & Marion counties

2815 NW 13th St., Suite 202, Gainesville, FL 32609-2865 352-264-4001 Tallahassee: 1302 The Capitol 402 S. Monroe St. Tallahassee, FL 32399-1300 850-717-5020



Chuck Clemons (R) House District 21 Alachua, Dixie & Gilchrist counties

105 SW 140th Court, Unit 1 Jonesville, FL 32669-3391 352-313-6542 Tallahassee: 322 The Capitol 402 S. Monroe St. Tallahassee, FL 32399-1300 850-717-5021



Stan McClain (R) House District 23 Marion County

315 SE 25th Ave. Ocala, FL 34471-2689 352-732-1313 Tallahassee: 308 House Office Building 402 S. Monroe St. Tallahassee, FL 32399-1300 850-717-5023



Paul Renner (R) House District 24 Flagler & Volusia counties

4877 Palm Coast Parkway NW, Suite 1 Palm Coast, FL 32137-3677 386-446-7644 Tallahassee: 422 The Capitol 402 S. Monroe St. Tallahassee, FL 32399-1300 850-717-5024



Jennifer Bradley (R) Senate District 5 Baker, Bradford, Clay, Columbia, Levy & Union counties

1279 Kingsley Ave., Suite 107 Orange Park, FL 32073 904-278-2085 Tallahassee: 324 Senate Office Building 404 S. Monroe Street Tallahassee, FL 32399-1100 850-487-5005



Travis Hutson (R) Senate District 7 Flagler & Volusia counties

4875 Palm Coast Parkway NW, Suite 5 Palm Coast, FL 32137 386-446-7610 Tallahassee: 416 Senate Office Building 404 S. Monroe Street Tallahassee, FL 32399-1100 850-487-5007



Joe Harding (R) House District 22 Marion & Levy counties

3001 SW College Road, Suite 104 Ocala, FL 34474-4415 352-291-4436 Tallahassee: 1101 The Capitol 402 S. Monroe St. Tallahassee, FL 32399-1300 850-717-5022



Keith L. Truenow (R) House District 31 Lake County

1951 Woodlea Road Tavares, FL 32778-4407 352-742-6275 Tallahassee: 1401 The Capitol 402 S. Monroe St. Tallahassee, FL 32399-1300 850-717-5031



Keith Perry (R) Senate District 8 Alachua, Putnam & Marion counties

2610 NW 43rd St., Suite 2B Gainesville, FL 32606 352-264-4040 Tallahassee: 406 Senate Office Building 404 S. Monroe Street Tallahassee, FL 32399-1100 850-487-5008

Clay Electric Cooperative, Inc.

# Redistricting, budget among issues facing legislators

#### By Allison Carter Florida Electric Cooperatives Association

Florida's 2022 legislative session began Jan. 11.

The Florida Electric Cooperatives Association (FECA) will monitor and analyze bills and work with legislators on any legislation impacting members, while ensuring not-for-profit electric co-ops are able to continue providing safe, reliable and affordable electricity.

There are a couple of issues that will dominate the 60-day session. First, due to the decennial U.S. Census, the Florida Legislature must complete the process of redrawing state legislative and congressional boundaries, apportioning each seat with an equal number of constituents to ensure residents receive equal representation. This process is called redistricting. Due to Florida's growth over the last 10 years, the state gained one new Congressional seat — increasing our total representation in the U.S. Congress from 27 to 28. The number of seats in the Florida Legislature will remain the same, but every seat will change its boundaries, which could mean Florida's electric cooperatives will welcome new legislators into our communities. The goal is to complete redistricting prior to the November 2022 mid-term election.

The second issue will be the budget. Florida appears to have successfully recovered from the economic downturn and

continues to regain on the impacts and losses surrounding closures of businesses, schools and travel due to COVID-19 precautions. Although during the economic downturn it was difficult to navigate cuts to programs, the practice of balancing our budget every year helped our state weather the recent uncertainty with greater ease and without major budget concerns. This year, the legislature will monitor the continued long-lasting impacts of the virus on Florida's economy while strategically injecting billions of federal dollars directed to Florida for pandemic recovery efforts.

While these issues will dominate the session, there are some underlying issues of interest to co-ops and our communities. The pandemic was devastating to Florida's residents and businesses, but it also highlighted a major disparity among communities regarding the availability of internet/broadband service, especially in rural areas. This year, there will be continued conversations to entice and promote for-profit broadband companies to provide internet services to sparsely populated areas in our state.

The recent stimulus package approved by the federal government earmarked millions of dollars to our state to help with these efforts. FECA looks forward to working with all stakeholders to help foster a solution to provide such a valuable service to all communities in which we work and play.



Dennis Baxley (R) Senate District 12 Lake & Marion counties

206 S. Hwy 27/441 Lady Lake, FL 32159 352-750-3133 Tallahassee: 412 Senate Office Building 404 S. Monroe St. Tallahassee, FL 32399-1100 850-487-5012



Neal Dunn (R) US House District 2 Columbia, Gilchrist, Levy & Suwannee counties

316 Cannon House Office Building Washington, DC 20515 202-225-5235 Tallahassee: 300 S. Adams St. Tallahassee, FL 32301 850-891-8610 dunn.house.gov



Kat Cammack (R) US House District 3 Alachua, Bradford, Clay, Columbia, Marion, Putnam & Union counties

1626 Longworth House Building Washington, DC 20515 202-225-5744 Gainesville: 5500 NW 111th Blvd., Suite A Gainesville, FL 32653 352-505-0838 Orange Park: 35 Knight Boxx Road, Suite 1 Orange Park, FL 32065 904-276-9626 cammack.house.gov



Al Lawson (D) US House District 5 Columbia & Baker counties

2437 Rayburn House Office Building Washington, D.C. 20515 202-225-0123 Jacksonville: 117 W. Duval St., Suite 240 Jacksonville, FL 32202 904-354-1652 lawson.house.gov



Daniel Webster (R) US House District 11 Marion County

2184 Rayburn House Office Building Washington, DC 20515 202-225-1002 The Villages: 8015 E. County Road 466, Suite B The Villages, FL 32612 352-383-3552 webster.house.gov



Michael Waltz (R) US House District 6 Flagler, Lake & Volusia counties

213 Cannon House Office Building Washington, DC 20515 202-225-2706 DeLand: 120 S. Florida Ave. DeLand, FL 32720 386-279-0707 Palm Coast: 31 Lupi Court, Suite 130 Palm Coast, FL 32137 386-302-0442 waltz.house.gov



### operationroundup

during its January meeting. 01/10/22 min (lac 1513,380 and They Hundred Eight **Episcopal Children's Services** (Lake County) Clay Electric 7

Episcopal Children's Services incorporates the latest research and proven best practices to help Florida families raise children who are ready to learn when they enter school. Grant funds will be used for labor and materials to replace the fence at the Head Start/Early Head Start center in Eustis.

The Clay Electric Foundation Board of

**Directors** approved

**\$91.849 IN GRANTS** 

#### **Hawthorne FFA Alumni** (Alachua County)

Hawthorne FFA Alumni seeks to expand and build the Hawthorne FFA Chapter, which now consists of 60 student members. Funding from the grant will be used to construct a new barn for the program.

#### **BASCA Inc.** (Clay County)

BASCA, Inc. focuses on helping people with intellectual and developmental disabilities achieve a higher quality of life and sense of belonging. Funds will be used to renovate classrooms used in the Day Program.

#### **Archer Historical Society** (Alachua County)

The Archer Historical Society is a non-profit volunteer historical society group of area citizens who seek to identify, protect, preserve and promote Archer's past well into the future. Grant funds will be used to make repairs to the Train Depot building.

#### **Rotary Club of Palatka Sunrise** \$5.000 (Putnam County)

The Rotary Club of Palatka Sunrise is a service organization supporting various charities and projects throughout Putnam County, as well as around the world. Grant funds will be used to obtain a storage unit for the annual Wild Game Feast, the organization's largest fundraising event.

#### **Hawthorne Area Resource Center** (Alachua County)

Hawthorne Area Resource Center Inc. is a collaborative effort between the First United Methodist Hawthorne and the Episcopal Church of the Holy Communion to serve the most vulnerable population as a food pantry and resource center within Hawthorne and

surrounding areas. Funds will be used for food pantry provisions and supplies as well as Social Services support to families in crisis.

#### **US Naval Sea Cadets** \$3,600 (Columbia County)

The US Naval Sea Cadet Corps is a patriotic youth program that provides training to future leaders and/or public servants in the military and community. Grant funds will be used to purchase new uniforms and components for its Color Guard.

\$10.000

\$10,000

\$369

#### St. Catherine's Society of St. Vincent de Paul (Clay County)

The Society of St. Vincent de Paul at St. Catherine's Catholic Church in Orange Park is an international organization of lay persons which allows men and women to join together in offering person-to-person service to the needy. Grant funds will be used to assist the needy with basic needs such as electric bills, water bills and rent costs.

### **Mercy Auto**

The Mercy Auto Charitable Foundation in Orange Park seeks to impact the transportation needs of Clay County by providing access to affordable, reliable transportation to anyone pursuing self-sustainability. Funding from the grant will be used to make improvements to the

#### \$10,000 Habitat for Humanity (Clay County)

Clay County Habitat for Humanity is a nonprofit, ecumenical Christian housing ministry dedicated to eliminating substandard housing in Clay County area. As an affiliate of Habitat for Humanity International, it works in partnership with local families and volunteers to build and rehabilitate simple, decent homes for gualified families in need. Grant funds will be applied to mortgage assistance and bill relief.

#### Lee Conlee House (Putnam County)

The Lee Conlee House is the certified domestic violence center serving Putnam County. Its mission is to stop the campaign of violence by providing crisis intervention, emergency shelter, advocacy, treatment, prevention, and education through the establishment of community partnerships. Grant funds will be used to purchase materials for the Children of Hope program, a youth-targeted domestic violence program.

(For more information on Round Up or to apply for a grant, visit ClayElectric.com.)



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Episcopal Children's Services

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Hawthorne Area Resource Center



St. Catherine's Society

\$5.000

\$9,500

\$15,000

\$13.380

\$10.000





### **The Trading Post**

Submit your Trading Post ad by sending it to Clay Electric, PO Box 308, Keystone Heights, FL 32656. For more Trading Post ads or to submit your ad online, visit ClayElectric.com.

YOUNG HENS, roosters, \$10 ea. 6 mo. old white rabbits: 2 does, 2 bucks, \$10 ea. Enjoy fishing? 2 lots, total .65 acres, cornering on intersecting canals, 238.95' + 210.33' waterfront, Dunns Creek off Hwy 17 to Marina Rd to Trinidad, no river access, \$50K. Call Larry, lv msg. 386-916-4873 Minnick

**CEMETERY PLOTS.** (2) for price of one. Forest Meadows Cemetery, Gainesville. Section B, Lots 1&2. \$2,000 for both. 352-472-3660 Stormant

**1944 JOHN DEERE** model B tractor, completely restored w/new tires. Needs nothing, \$8,450. John Deere HD steel hay wagon w/ fold-up rear steps, tubular steel headboard & coach lamps, oversize 33x12.5 R15 tires, 20-person capacity, parade or hayride ready, \$2,950. 1910 Edison home phonograph, has both 22" tulip horn & 8" brass horn. Works perfectly, incl. owner's manual & 36 good cylinder

records, as good as you'll find, \$2,735. 352-685-9154 Hayes **COFFEE POT**. Farberware 24-cup, \$30. (2) matching silver look stainless steel pedestal chafing dishes, \$50 ea. Vintage Thai bronze tableware w/ bamboo pattern handles. Service for 12, \$300. Farberware electric wok, like new, \$40. Will email photos. 904-318-6305 Butler **METAL DESK**, green w/brown top, 4 drawers & 2 shelves, W 20.5" x L 5'. Can send photos via text or email, \$75. 386-288-8827 Cistaro **GRANDFATHER CLOCK**, \$475, Scout mobility scooter, \$375, rug doctor, \$125, electric wheelchair, \$500, washer/dryer, \$100, Wagner power painter, \$50, handicapped ramp, \$65, much more. 904-864-0316 Wagner

# 

Chicken Stew with Tomatoes and Root Vegetables

*Ingredients:* ½ tsp garlic powder Salt

Ground pepper

4 lb chicken, cut into 8 pieces

1 T butter

2 c sliced button mushrooms 4 strips bacon, cut into ¼"-

wide strips 1 medium onion, cut into

chunks

2 carrots, peeled and cut into ½" cubes

1 parsnip, peeled and cut into ½" cubes

1 turnip, peeled and cut into ½" cubes

3 garlic cloves, minced 28-oz. can whole tomatoes,

drained and chopped 14.5-oz can chicken stock

- 1/4 c fresh parsley
- 1 c burgundy

Instructions:

Combine garlic powder, 1 tsp salt, ½ tsp pepper; mix well. Rinse and dry chicken. Season with salt mixture. In a dutch oven, melt butter over medium heat. Add the mushrooms; season with salt and pepper. Cook, stirring occasionally, for 5-7 minutes, or until they release their liquid. Remove mushrooms; set aside. Add bacon and cook for three minutes or until crisp. Drain and set aside.

Add chicken pieces to dutch oven, skin side down. Cook for about 8 minutes or until brown; turn over and cook 8 minutes longer. Transfer to a plate. Discard all but 2 T oil from pan. Add onions and cook 5-7 minutes. Add carrots, parsnips and turnips; season with salt and pepper. Cover and cook about 10 minutes, or until tender. Add garlic and cook one minute. Return chicken to pot and add tomatoes, stock and wine. Cover and bring to simmer. Reduce heat and cook for one hour until chicken falls off the bone. Garnish with mushrooms, bacon and parsley.

#### CLAY ELECTRIC BOARD OF TRUSTEES Meets at noon Thursday, Feb.

24 and Thursday, March 24 in Keystone Heights

Jimmy Wilson - President Middleburg - District 6 Carl Malphurs - Vice President Alachua - District 4 Karen Hastings - Secretary Citra - District 9 Kelley Smith - Treasurer Palatka - District 2 Carl Hagglund - Trustee Keystone Heights - District 1 Susan Reeves - Trustee Hawthorne - District 3 Dewitt Hersey - Trustee Starke - District 5 John Whitehead - Trustee Lake Butler - District 7 Jo Ann Smith - Trustee Micanopy - District 8

**Ricky Davis** General Manager & CEO

#### **EXECUTIVE STAFF**

Frank Holmes Chief Operating Officer Mark Maxwell Chief Financial Officer Derick Thomas Chief Public Relations Officer Justin Williams Chief Officer of Corporate Services and Human Resources Toby Moss Chief Information Officer Cheryl Rogers Chief Audit Officer

#### **DISTRICT MANAGERS**

Troy Adams Gainesville & Lake City Dale Furlong Keystone Heights Andy Chaff Orange Park Derek Hembree Palatka & Salt Springs

COMMUNICATIONS Kathy Richardson Manager of Communications



**KOI FISH** and equipment, everything needed to set up your own pond except a hole in ground. 386-462-3076 Gregory

MOTORIZED SCOOTER carrier lift, HD, used 2 months, mounts on p/u truck, automatic push button, \$1,000. Sturdy custom-built 9' iron 4-sided utility trailer, new tires & paint, \$900. Professional grade pool table, solid slate, refinished burgundy felt, returns balls automatically, \$3,000. 352-473-9078 Bradley

AEROPILATES PERFORMER Plus complete w/ cardio rebounder (trampoline) and stand. In new condition with manual and exercise sheet w/ diagrams. Fantastic machine for home fitness. \$200, cost over \$400. Gainesville. 352-538-0779 Pealer

LUND 1850 FISHERMAN aluminum boat, 2008 anniv. model w/matching trailer. 150 Verado & 9.9 merc. Too much to list all, call/text for list, \$31,900. Cannon Digi-Troll Downrigger, 10 Tournament Series elect. 12V, saltwater ss, used 1x in freshway only, all access. incl., cost over \$1,400, sell \$895. Elect. Cooktop: Bosch 36" black glass LED display model #NET 9652 VC, 5-burner, bridge elements, 220V, sold new 2008 over \$1,300, sell \$300. Construction demo hammer, Bosch commercial SD5, Max 11316 EVS, NIB, cost over \$1,250, sell \$850. 2016 Coachman Prism 24M, VIN# WDAPF4CC3F9601677, equipped w/everything, exc cond, 24,700 miles, new batteries, radio, extras, see on web for more desc. Roadside assist. & protection plan coverage til 8/2023, \$86,995. Call/text Don 307-899-4787 Wallace

HOUSE FOR SALE. Middleburg, 142 Yucca St, 1.35 ac, 3/2, ranch, corner property, well/septic, newer HVAC, energy efficient, carport, 12x20 steel storage shed, 12x24 shed conversion, fenced back yard, close to amenities. 904-203-3220 0'Sullivan

CEMETERY PACKAGE. Plot, vault, casket and interment. Current value \$11,000+, asking \$7,000. Riverside Memorial Park, Normandy Blvd and I-295. 904-762-6178 Lutman SIMMONS COUCH pullout sleeper bed with mattress. Clean, best condition. \$200. 707-291-5161 Liersch

**BLUE RIDGE CHINA/POTTERY**. Large collection of plates, bowls, specialty items, too much to list individually. Please call or email. 904-964-6438, 98mle77@gmail.com. Estes

**COMPLETE HOME CRAFT** sale supplies: huge cases of silk florals, greens & twig wreaths & baskets; huge amount wreathmaking supplies; enormous new material from Ocala quilt shop; oversized bag fleece, several colors; hundreds rolls ribbon, lace, bric-a-brac trims; hundreds long out of print craft mags w/unfinished craft projects; dozen scrapbook cardstock; wooden letter boxes etc. for decoupage; precision dremmel multipads & kit; marbleizing paint & design kit; 9" electric laminator; 12x12 paper trimmer; Apollo Glow Pro portable light box; approx. 100 unused rubber stamps; ink pads, embossing, glitter; glass beads & embellishments/assortment; cross stitch threads/needlecraft supplies. Must buy lot, \$500. 352-857-1476 Marra

**BURIAL PLOTS:** Tampa Gardens of Memories – 2 plots in Garden of Memories-Scriptures Gardens. Listed for \$4,000-\$5,000 ea., will sell for \$3,500 or \$6,000/both. 352-473-5158 Freeman

HARLEY DAVIDSON boots. Worn 8 times. Sold motorcycle. Size 11 1/2. \$35. Also have Sketchers memory foam athletic shoes. New, worn 1 time. Color is dark taupe. Too small. Size 11. \$35. 904-314-1120 Baldwin

**GOOSENECK TRAILER.** 20' flatbed. Duel axle, bed over. Spare tire. Pull out ramps. Used to haul hay rolls. \$1,000. Archer. 352-316-0892 Hornsby **BURIAL PLOT:** located in Forest Lawn Memorial Gardens, S US 41/441, Lake City. Single lot located near front. \$900 includes transfer of deed. L. Caldwell 386-628-1078 Bivins

MAHOGANY GRANDFATHER clock, mint cond, real brass wts & workings, 6.5' tall, cedar interior, \$300. 2018 Honda Civic bra, barely used, great cond, \$100. 386-454-1070 Deese

**CROSS CREEK LOTS:** 1-3 acres, some waterfront, some w/utl & MH. 2 tractors: 175 HP Ford w/ encl. cab, clean low time, \$10,500 – legging skidder, \$2,500. Newly renovated country home in Worthington Springs, ¼ acre fenced, \$169,000, must see. Clean, low time Sea-Doo watercraft, \$2,800. 2 new homes in airport gated community, clubhouse, paved & sod runways, underground utl, call for info. 386-496-1818 Rimes

2007 CADILLAC DTS, partial vinyl roof, 35,400 miles, vg shape, navy blue, no rust, \$8,000. 904-469-4302 Miller

ANTIQUE OCTAGON dining/game table, solid wood, good + condition. Was originally in the GA Governor's Mansion. Has original seals on bottom. \$250. Top of the line Kirby sweeper with every possible attachment, including shampoo. Good condition, some attachments, never used. \$2,000 new, \$250. Antique EverSwiss 18 jewel pocket watch. Case, deer etching front and back, face floral. \$100. csmorris37@att.net Mester HOME CARE ITEMS. Rollator walker, \$35, Bedside commode with box of liners, \$35. Transport wheelchair, \$50. Power lift assist chair, \$150. Shower chair, \$30. Bicycle style pedal exerciser, \$20. 904- 631-0376 Schaeffer

HOSPITAL OVERBED table, new, still in box, cost \$120, will sell for \$65. Singer sewing machine mx231, new, cost \$150, will sell for \$75. Microwave, new, .9 cubic, turquoise, cost \$150, will sell for \$75. Both still in shipping box. 386-288-4325 Trumbach

GERMAN SHEPHERD/Siberian husky mix pups. Adorable and intelligent. Weaned and ready to go. Females, \$250. Males, \$300. Please text. 515-996-6899 Weston

**2 BURIAL PLOTS** and 2 vaults in Riverside Memorial Park on Normandy Blvd., Jacksonville, FL in Garden of Grace. \$3,500. Leave message. 904-703-4211 Murray

MY SIZE PLAYDATE. Sven reindeer from Frozen 2 with carrot. Like new condition. \$100 cash. 904-282-0076 Ignotowicz

**KITCHEN AID** artisan 4.5 qt stand mixer. Steel grey with all attachments. Includes extra slicer/ shredder attachment. In excellent condition. \$175. 352-672-8161 Inman

**EXERPEUTIC 350LS** walking treadmill. Sold by Sears and only used a few times and in great condition. \$300. Antique piano stool with adjustable height and glass ball and iron claw feet, \$75. 904-513-3113, leave message. Martin **400 CI CHEVY** block, 1971, std. bore, 4-bolt mains, (bare block), \$300 firm. Lv msg 352-425-

1144 Michaux KENMORE REFRIGERATOR, \$100. Good cond, std size, can deliver for a fee w/in 15 miles of Hawthorne area. Lv msg. 352-481-7028 Courtney FUTON W/OAK frame, secret compartments in arms. Mattress measures 48x72 unfolded. Good

cond, \$60. 386-301-0819 Naizby **'79 LINCOLN** town car: dark blue w/blue velour interior, 71,270 miles, non-smoker, \$5,000. 215-460-1057 Fabian

ECHO GRASS trimmer, good compression, runs fine, \$70. Dog stroller, 6-wheel, 20-lb cap, clean, good cond, \$20. Offshore Ig game fish hooks, like new, many sizes, 12-0 4.5" long hooks, cost \$11 ea, sell \$5 ea; lg size 8-0 2.5" long hooks cost \$2.60 ea, sell \$1.50 ea. 3 tassel-style deep sea lures, new, \$3 ea. 24 leader & hook deep sea size, new \$5/all. 24-drawer organizer, \$6. Clamp-on 110-volt light, \$2. Stainless steel kitchen sink Quality by Fuentera Consentino double basin under mount for granite kitchen top, inc. drain baskets, good cond, \$50. Racor water separator filter assembly w/fittings for gas or diesel engines, cost \$160, sell \$70. Antique French Limoges china lamp w/shade, \$50. Ladies' Schwinn bike, exc cond, 26"x1.95" tire size, cost \$135, sell \$60. Call Ken. Orange Park 904-602-5098 Moran

BAMBOO – giant crookstem, dead canes free, you cut. Green \$.50-\$1/ft, you cut & haul. Brooker. 352-316-4529 Graham



Scripture

"Iron sharpeneth iron; so a man sharpeneth the countenance of his friend." Proverbs – 27:17