

# KILOWATT

The newsletter  
for members of  
Clay Electric  
Cooperative, Inc.

FEBRUARY 2015



**TRUSTEE MEETINGS**--Co-op members attended four district trustee meetings in January to nominate candidates to be voted upon in March. Top photo shows Martha Roberts registering a member at the District 3 meeting, and the bottom photo shows Trustee Dewitt Hersey speaking to members at the District 5 meeting.



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Clay Electric Cooperative, Inc.

A Touchstone Energy<sup>®</sup> Cooperative 

# Are you interested in solar energy?

Due to growing interest in solar energy, Clay Electric, in partnership with its wholesale power provider, Seminole Electric Cooperative, will be investigating the possible development of a solar energy project. This effort would reflect Clay and Seminole's ongoing environmental stewardship and interest in utilizing renewable energy sources.

Here's how Clay's members might participate in this solar project: the member would purchase, for example, one solar panel in the solar farm for a set price, and receive a credit on his or her monthly bills for the value of the electricity generated by that panel. The consumer would benefit from his or her commitment to solar energy while eliminating worries over upkeep, maintenance and repairs. Both homeowners and renters would be able to participate. The cost of a panel would be competitive with the cost of a rooftop solar system, and multiple panels could be purchased. The cost of the project would be paid by the members who chose to participate.

Clay Electric's members interested in participating in this solar farm project are asked to send an email to [ClaySolar@clayelectric.com](mailto:ClaySolar@clayelectric.com) and provide a name and address so more information about this project can be shared when it becomes available.

## NEWS IN BRIEF...

**SCHOLARSHIPS AVAILABLE THIS YEAR...** Clay Electric will offer at least 25 scholarships this year. If you have a son or daughter who is a 12th-grade student and is planning to attend college this fall, he or she may want to apply for a Clay Electric Youth Scholarship, worth \$1,000. The scholarship program is limited to any public, private or homeschooled high school senior whose home is served by Clay Electric and who will graduate at the end of the current school year (May/June 2015). An application is available on Clay Electric's website ([clayelectric.com](http://clayelectric.com)), at each of the co-op's six district offices and at area high schools. Deadline to have applications submitted is April 1. Scholastic records, extra-curricular activities, employment, community service and recommendations are the primary considerations.

### RECEIVE BILL STATEMENTS ELECTRONICALLY...

With Clay eBill, you can receive electric bill statements via email instead of getting a paper bill statement in the mail. The monthly email will include your bill statement as an attachment and links to important information from the co-op, such as the monthly Power Line newsletter. You can pay the bill online by clicking the link to the co-op's website in the email, or you can utilize any of the co-op's other payment options. To enroll in Clay eBill, log on to your account at [clayelectric.com](http://clayelectric.com), then click on "electronic billing".

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FEBRUARY 2015

VOLUME 46 NUMBER 1

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### BOARD OF TRUSTEES

Meets Feb. 17 in Keystone Heights at 12:30 p.m.

Carl Malphurs - President  
Alachua - District - 4  
Kelley Smith - Vice President  
Palatka - District 2  
Dewitt Hersey - Secretary  
Starke - District 5  
Jo Ann R. Smith - Treasurer  
Micanopy - District 8  
Carl Hagglund - Trustee  
Keystone Heights - District 1  
Susan Reeves - Trustee  
Hawthorne - District 3  
Jimmy Wilson - Trustee  
Middleburg - District 6  
John Henry Whitehead  
Lake Butler - District 7  
Vacant - District 9

Ricky Davis - General Manager & CEO  
Derick Thomas - Director  
Member & Public Relations  
Herman Dyal - Director  
Engineering  
Chip Gray - Director  
Human Resources, Safety & Training  
Mark Maxwell - Director  
Finance & Administrative Services  
Bruce McHollan - Director  
Information & Communication Technology  
Howard Mott - Director  
Operations  
Cheryl Rogers - Director  
Internal Audit

### DISTRICT MANAGERS

Troy Adams - Gainesville & Lake City  
Dale Furlong - Keystone Heights  
Andy Chaff - Orange Park  
Jim Beeler - Palatka & Salt Springs

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key letter and mail to KILLOWATT, P. O. Box 308,  
Keystone Heights, FL 32656.

# The General Manager's Report

**Ricky Davis**

## Clay Electric members enjoy benefits that customers of other utilities don't receive



There are a number of important characteristics of electric cooperatives that set them apart from other types of utilities.

Ask our members what they like about Clay Electric, and things like excellent service, competitive rates and reliable power are often mentioned.

As a co-op, our members also elect the governing board made of trustees living throughout our service territory. This year, for the first time in co-op history, members also have the option to vote absentee. Read on for more details about what makes us more than just your electric utility.

### Capital Credits

Many of our members tell us that they really like the fact that we're a not-for-profit utility and have refunded Capital Credits to our members for 41 consecutive years. Members tell us they look forward to their Capital Credits being posted on their March bills as a credit, which helps lower their power bill for that month. Entitled members who have moved away from our service area receive a refund check. At some utilities, any money left over at the end of the year goes into the city general fund, to be spent on road paving or some other project. At Clay, these funds are set aside and later refunded to the members. This year, the board of trustees declared a \$5.25 million refund.

### Elected trustees

One very important aspect of receiving service from Clay Electric is the fact that the members of the co-op elect their fellow members to represent

them on the cooperative's board of trustees. This utility isn't governed by a city council or a board of directors that have little connection to or little regard for the folks receiving service.

Our board of trustees consists of members who have been nominated by fellow members residing in their district and are voted upon by all members who attend our Annual Meeting.

Many of our board members have many years of service on our board, plus several have served on the Florida statewide association board. Others have served at the national level. The many years of devoted service to Clay Electric and related organizations reflects well on the board members who have served for so long and have dedicated so much time to ensuring that Clay Electric is one of the best in serving its members.

Your co-op has a nine-member board of trustees. The duties of the board of trustees include meeting monthly at the central office in Keystone Heights.

They review a variety of issues which have an impact on the co-op, including financial and operational reports. The board establishes overall policies and it also declares Capital Credits.

We've been fortunate to have a board that is dedicated to the co-op and has provided excellent leadership. Its support of management and employees has been extraordinary and this support has contributed to the success of Clay Electric.

### Absentee voting

The candidates for the board of trustees were selected at the district meetings held in

January. Their names will be on the ballot at the An-

Annual Meeting to be voted upon by all members who attend and register to vote. Another option available this year is for members to vote by absentee ballot. For full details about the process, please see page 5 of this issue of the *Kilowatt*.

If you decide to vote absentee, please be aware that you will still be welcome to attend our Annual Meeting event on March 26, but you will not be able to register or vote that day, and therefore your name will not be entered into any of the prize drawings. However, if you vote absentee, you will be entered into a separate prize drawing contest to win one of five bill credits. There are three bill credit prizes worth \$250 each, one for \$150 and one for \$100.

Members are only eligible to vote, either by absentee or on Annual Meeting day, on accounts that have their names included and have a \$5 membership recorded. This account number begins with an asterisk (\*) and can be found on your electric bill statement.

In closing, I would like to mention that Clay Electric has had mission and vision statements guiding us for many years. We recently added a purpose statement that speaks directly to our heritage as a cooperative. We exist "To enrich the lives of our members by delivering electricity and strengthening the communities we serve."

# Candidates selected at trustee meetings

Five candidates were nominated at the trustee district meetings held in January.

These candidates' names will appear on the ballot to be voted upon by all members who attend the annual meeting and register to vote.

Each year, three trustee positions on the nine-member board are up for election. This year, there were four positions up due to a vacancy in District 9.

For District 3, incumbent Susan Reeves of Hawthorne was nominated as the candidate.

For District 5, incumbent Dewitt Hersey of Starke was selected as the candidate.

For District 7, incumbent John Henry Whitehead received the nomination.

Karen Hastings of Citra and Sheldon Skolfield of DeLeon Springs were nominated as candidates for the vacant seat in District 9. The seat had previously been held by the late Angus Hastings, who served on the board from 1965-2014.

Karen Hastings is the widow of Angus Hastings. She has been a member of the co-op since 1995.

"My husband was a land developer, and I managed his office and sold land owned by him and myself," she said.



Reeves



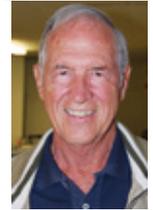
Hersey



Whitehead



Hastings



Skolfield

After attending business and court reporting school, Karen was a certified court reporter. She was also a registered real estate agent, but has been self-employed for the past 20 years.

Hastings sees her business and development experience, along with her husband's long tenure as a trustee, as an asset. She said she not only printed the correspondence relating to the co-op's business for her husband, but she also read it, and thus became familiar with the co-op's operations.

She said Angus taught her a great deal and that she often accompanied him on the trips to meetings and conferences.

"Clay Electric has one of the lowest rates in Florida thanks to the decisions made by the Board of Trustees," she said. "I would like to take part in those decisions and look after the co-op members."

Skolfield, who owns his home in District 9, has been a member of the co-op for three years.

He graduated from Maine Maritime Academy and worked aboard giant commercial ships as a marine engineer. This work funded his continued education at Coe College in Cedar Rapids, Iowa and law school at the University of Minnesota.

After graduation, he practiced law for seven years in Maine, representing individuals as well as the local food co-op. In addition, he was a founding board member of a nonprofit corporation that provided housing for people with multiple disabilities.

At this point, Skolfield said he returned to sea, traveling and working as an engineer because, as a young man, he felt dissatisfied with work as a lawyer. He retired in 2000.

"I am running for the trustee of District 9 because my experience and academic skills will be helpful to Clay's Board of Directors," he said. "I would be pleased to work for the betterment of a co-op because our best chance for success is working together."

## Members asked to vote on bylaw amendments on ballot

On this year's annual meeting ballot, members will be asked to vote on three amendments to the cooperative's bylaws. The amendments reflect an effort to improve and clarify the bylaws which govern the co-op's board of trustees and employees in many matters, including establishing the responsibilities of the cooperative and its members.

Here is a brief overview of the proposed by-law amendments:

The first amendment change involves amending Article III – Meeting of Members, Section 7. Record Date. The Record Date is an official

date that establishes the list of the co-op's active members who are entitled to vote and participate in other member functions. This change extends the record date from 30 days to 45 days in advance of the Annual Meeting or other official meeting of the members. The additional days are being added to give the co-op more flexibility to accommodate absentee balloting.

The second amendment change involves amending Article IV – Trustees, Section 4. Voting Districts. This change clarifies the factors the board of trustees uses to determine the size of the nine districts, including such factors as

*Continued on page 5*

## Absentee voting available for the first time

At Clay Electric's 2014 Annual Meeting, members voted to amend the bylaws to allow absentee voting for future annual meeting elections.

This year's Annual Meeting will be the first time in the history of the co-op that members will be able to vote by absentee ballot.

The board of trustees selected the Clay County Supervisor of

Elections to provide absentee voting services. Members will be able to call or email the Clay County Supervisor of Elections to request an absentee ballot 30 days prior to the Annual Meeting.

Members requesting an absentee ballot must know their account number that has a \$5 membership recorded in order to request a ballot. Absentee

ballots will only be mailed to the billing address.

Members who vote absentee will be entered into a separate prize drawing contest to win one of five bill credits. There are three bill credit prizes worth \$250 each, one for \$150 and one for \$100. Members who vote absentee will not be eligible for any of the prize drawings on Annual Meeting day.

### How do I request an absentee ballot?

To request an absentee ballot, you will need to provide your account number that is associated with your membership. This account number begins with an asterisk (\*) and can be found on your electric bill statement. Request a ballot by either:

- Calling 1-855-308-8393 toll-free, or
- Emailing [clayelectric@clayelections.com](mailto:clayelectric@clayelections.com) and providing the name and account number.

### When can I request an absentee ballot?

• Members can request a ballot beginning Feb. 9, 2015 at 8:30 a.m. No requests will be processed prior to this date.

- The deadline to request a ballot is no later than Mar. 12, 2015 at 3 p.m.
- All ballots must be received by Mar. 19, 2015 by 4 p.m. via U.S. mail to the designated P.O. Box for the ballots to count.

Ballots will only be mailed to the member's billing address. There will be no exceptions.

### How do I vote?

- Instructions for completing the absentee ballot are included in the ballot packet.

• Members will not be able to bring their absentee ballots to the Annual Meeting. Members at the annual meeting will only be allowed to vote through the traditional in-person method.

• Absentee ballots will only be accepted in the return envelope delivered by USPS to the P.O. Box on the return envelope.

• Absentee ballots will not be accepted at Clay Electric offices or at the Clay County Supervisor of Elections office.

• Per Clay Electric bylaws, once an absentee ballot is cast, no in-person voting will be allowed for that member at the Annual Meeting.

### Prize Drawing

All members who vote by absentee ballot will be placed in a separate prize drawing contest to win one of five bill credits. There are three bill credit prizes worth \$250 each, one for \$150 and one for \$100. Winners will be notified within two weeks of the annual meeting.

Members who vote absentee can still attend the Annual Meeting but they will not be eligible to win any of the door prizes, including the grand prize.

## Bylaw amendments

*From page 4*

geography, membership or other equitable considerations. This change is designed to ensure that the districts provide equitable representation on the board from throughout the cooperative's service area.

The third amendment deletes Article X

– Financial Transactions. Section 4. This article required the cooperative to notify the Rural Utilities Service of any proposed rate changes. The co-op no longer participates in the RUS program; therefore, Article X is being deleted.

# Trustees declare \$5.25 million Capital Credits refund

The co-op's board of trustees declared a \$5.25 million Capital Credits refund on Jan. 22 for those members (former and present members) who received service from 1987 to 2013.

Before the board decides whether a refund can be made, it carefully considers a variety of data and economic conditions.

Following this review, the board decided it was prudent to refund \$5.25 million. This will be the co-op's 41st consecutive refund of Capital Credits.

Current members of the co-op who are entitled to a refund will receive a credit on their March bills. For those entitled to a refund but who no longer receive service from Clay, a check will be mailed around mid-March. Capital Credits reflect each member's pro-rata share of any margins left over at the end of the



Clay Electric's Board of Trustees recently declared a \$5.25 million Capital Credit refund. Pictured in the back row, from left, are General Manager Ricky Davis and Co-op attorney John Haswell. Next to them are trustees Jimmy Wilson, Kelley Smith, Carl Malphurs and John Henry Whitehead. In front row, from left, are trustees Carl Hagglund, Susan Reeves, Jo Ann Smith and Dewitt Hersey.

year after all expenses are paid.

Capital Credits are one of the important benefits of receiving service from a not-for-profit

electric cooperative.

If you have any questions about Capital Credits, contact your nearest district office.

## The Trading Post

Submit your Trading Post ad by sending a post card to Clay Electric, PO Box 308, Keystone Heights, FL 32656. For more Trading Post ads, visit the Clay Electric website at clayelectric.com

**2000 GMC** Sonoma, 5 speed 4 cylinder, blue, \$1600. 904-282-1906 Friedmann

**MOTORIZED** Wheel Chair & Lift, like new, battery charger also, lift has cut out of American Flag, blue, \$2,500 for all. 904-291-6804 Pooley

**SAMICK** upright piano, Great condition, Walnut finish, includes bench & piano music, paid \$1800, asking \$950. 904-269-3150 Hurst

**AUTOMATIC BED**, ideal for child, invalid, Mattresses clean but small 2" tear on upper mattress, roller wheels, no side rails, \$50; Bush Industries Series A Collection, \$890; Natural Cherry/Slate, modules w/C-leg table design. Ideal open office, U or L shaped, fits space up to 8'6" x 14'2" x 11'1.5" x 5'10.5" 5 yrs. old; Eagle Industries 5-door bookcase, med. oak stain on crafted solid oak, 32.5"W x 73"H x 13.5"D, pair, \$250 ea or \$400 pair. 352-475-1082 Evans

**2/2 BUNGALOW** on deep water canal to St. Johns River, totally remodeled, new dock, seawall & boatlift, gorgeous inside & out, must see, granite countertops, homes only area, paved road, metal roof, 352-278-4644 Coleman

**STUBBEN** Tristan 16.5" Dressage Saddle- Flaps are 16" Comes w/leathers, offset irons, 2 leather girths, 46" & 52" 2 almost new EquiFleece pads, Proceeds from sale donated to Horse Protection Assn. of Florida, 352-591-1508 Goldberg

**INTERNATIONAL** Cub Lo-Boy 5 foot mowing deck for sale or trade for sleeve hitch bottom plow or cultivator. 352-473-8630 Smith

**ADULT TRICYCLE** needs work or good for parts, make offer. 904-272-1027 Knight

**2001 PLYMOUTH** neon 185k, cold a/c, new struts, great on gas, good tires must see, \$2200; La-Z-boy SOFA \$100 obo. 352-218-1219 or 352-301-0413 Garrison

**KAYAK**, 17' Perception sit-in w/rudder, housed in shed, exc. cond., \$500. 352-283-1126 Henderson

**XMAS TREE** storage bag, up to 8', heavy duty polyester, PVC lining, padded handles water & tear resistant, like new. 904-298-1555 Kantrim

**ITHACA** Model 37 Deerslayer pump

shotgun, 12 gauge, excellent cond., \$500 firm. 352-256-8117 Zipperer 352-256-8117

**KINKADE** "A Holiday Gathering" large lithograph w/certificate-nice addition for art collector, womens watches & bracelets, leather jacket & womens shoes & boots. 352-454-3422 Schena

**1992 PONTOON** 18' Fiesta w/trailer, Johnson 40HP motor, \$3,500. 352-289-4760 Kirkbride

**TWO BOOKCASES** 1-2 adj shelves; 2' w x 1' d x 4' h; 1 - 5 shelves/4 adj; 3' w x 1' d x 7' h. 904-291-1575 Thomas

**FRESH GROUND** meal & grits: fresh ground yellow & white corn meal & yellow & white fine & course ground grits, 1.5 pound bags, \$3 each. 352-473-4814 Crawford

**EZ-GO GOLF** cart, excellent shape, new lights & charger w/1 year old batteries, No dings or cracks, 2 seater w/fold down rear seat, green, \$1900. 352-316-1164 Lauderdale

**TWO RIVER** Access properties at Wilson Springs community near Fort White; 1 acre w/cypress batten house 2/10 of a mile from private boat ramp; Other property is 2 acres with SWMH; both for \$150,000, will consider trade for older, certain brand guitars. 386-965-4085 Simpson

**TOW DOLLY**, \$600; Microwave Oven, used 5 times, 1250W-2.2 cu.ft., \$115;

Slot machine-\$250 obo. 352-495-3013 Tonkinson

**CEMETERY LOTS**, Woodland Park South, Miami, FL - 5 beautiful premium lots, Section 14 & 15, List @ \$6,000 each - No reasonable offer refused. 352-685-1234 Needham

**GUNS**: 357, 38 spec. 12 ga pump short, call for prices. 904-375-9036 Bragg

**ADULT TRICYCLE** - Schwinn Meridian, Cherry-Red, w/cable-lock, helmet, head-tail lights & digital speedometer, Like-new; Dorm-Size GE microwave, 1.0 cu.ft., Near-new cond., used only in RV while camping, \$30 352-339-9198 Hakes

**MISC TRAVEL** Trailer accessories: Reese receiver hitch 1,200 lb TW \$300; 2 25' shore cords 30 amp - \$50 each; 2 sets of x-chock tire locking chocks \$70 each; Surge guard 30 amp \$75, ask for Larry 386-244-4956 Devine

**2011 HEARTLAND** Caliber 36' TT w/ rear bumper, like new high end unit, Elect. tongue jack, stab jacks & awning, 2 slides, large closet, composite counter tops, cherry cabinets, plank flooring & more, new cost \$40,000 plus. 386-972-4182 Smith

**FLEMING ISLAND** 3/3, all brick, 2660 sq. ft. (3440 under roof), screened lanai, study w/built-in bookshelves, crown molding, Hibernia Plantation, .5

ac. lot, many oaks & magnolia trees, \$365K, 904-284-6100 Bruno

**PUTNAM COUNTY** 5.73 AC @ 175 Beecher Springs Rd., Pomona Park, beautifully treed, zoned AG, 620' paved road frontage, near equestrian center in Welaka State Forest, 5 min. from Welaka Boat Ramp, St. Johns River. \$37,500, Owner fin. 386-972-2690 Lee

**CEMETERY CRYPT**, Palatka Memorial Gardens, Silver Lake Drive, mausoleum, double space, end-to-end, 5th level/east side, \$8,800. 386-983-1642 or 386-649-9055 White

**BURIAL PLOTS**, Jax Memory Gardens Garden of the Last Supper, Unit 38D plots 3 & 4, \$1,900 each. 904-264-2572 McEachern

**SINGER** electric portable model, works, recently adjusted by repairman, \$75; Singer Touch Tronic memory model, in cabinet, w/book, also recently adjusted. 904-282-3405 or 904-400-0258 Moore

**GERMAN LUGER** pistol, 1942, 9mm, very good cond w/new holster, \$500; Black powder pistol, 44cal, Jukar, \$50; Some ammo. 352-472-3338 Blackson

**2001 CHEVY** Tahoe 3rd row seats only, leather, \$250; Whirlpool refrigerator/freezer, 15.3/9.9 cu ft, w/ icemaker plus in-door dispenser, \$500; Bookcase, 53.5"Hx31"Wx15"D, \$50. 904-284-9743 Ennis

**GATOR FOOTBALL** 6 season tickets, \$430 each; Georgia-Florida tickets avail. 904-364-7145 Reddish

**NORDIC TRACK** treadmill, electric computer, upper body workout, \$350; Nordic Track home skating machine, \$300. 904-272-2271 Reddy

**YAMAHA ORGAN**, very good cond, used very little, excellent for beginner; 2 keyboards, pedals, much more. 386-684-6825 Johnson

**2012 WHIRLPOOL** refrigerator, stainless steel, double doors, middle drawer, bottom freezer drawer. \$1,500. 904-322-2340 Dietz

**FIREWOOD**: 2 full cord, oak, 18" long, delivered (not stacked) to Orange Park (Meadowbrook). 904-272-6014 Thompson

**1962 MORRIS** Minor "Traveler" "Woodie Wagon," like new in & out, 14,785 miles, super shape \$15,000. 352-472-3338 Blackson

**HOUSE FSBO** in Keystone Heights, near town, 3/2, carport, fenced yard, \$42,000, Cash buyers only. 904-607-0427 Grimaldo

**FUTON BUNK BED**, like new, wood frame, bottom makes into full bed, very clean; 2 TVs, sectional sofa & loveseat, best offer. 904-272-2990 Clark

**HF KENWOOD** ham radio in exc cond, model TS-50S, \$200. Middleburg. 904-219-9753 Ferrell

**NEW HOLLAND** 25 HP diesel tractor w/rear-mount bush hog & mid-mount finish mower, \$7,500. Curt weight distribution hitch, \$150. Anti-sway kit, \$25. 10' satellite dish, \$100. (386) 462-2463 Dobson

**CHIHUAHUA** puppy, tiny, housebroken, playful, \$250; Female mini-pin dog, tiny, housebroken, \$225. Matching strong wood frame couch & loveseat pair, good shape, \$250. 360-906-6077 Bringman

**RV COVER**, new, still in box, fits 20'-22' travel trailer, 1/2 price, \$100. Garmin Nuvi 2555 LMT, new, used once, + special Garmin dash mount, \$125. 352-240-6586 Webb

**ROADMASTER** Stowmaster 5000 tow bar & accessories for mounting on vehicle, \$400. 352-472-7092 Mason

**HOT TUB** 4-person w/lid, \$400. 352-473-7559 Underhill

**MOUNTAIN HOUSE**, 2/1, furnished, 6.9 acres, Lakeway area, mls.com 546931, Sneedville, TN. \$65,900. hurleymullins@hotmail.com 423-300-9129, 423-733-4464, or 386-755-5695 St. John

**DIAMOND PLATE** toolbox for full-size truck, opens each end w/tool tray, \$100; Large A-frame, works well, \$600. Three-ball heavy duty hitch, \$40. 2 boat seats, \$15 each. 352-472-6221 Webb

**LAKE CITY** brick home, 3/1, lg fenced backyard, shed, back deck, quiet neighborhood, \$69,900. 386-754-5760 or 386-288-4300 Wilson

**CAR MOUNTED** tow bar, Roadmaster

– Stowmaster, removed from Jeep Liberty (sold RV), exc cond, \$195. Middleburg 904-291-6832 Hanks

**DINING ROOM** set, \$125. Glass end tables, \$25 pair. 386-649-4222 Buchman

**15'4" TRI HULL** fiberglass boat, 75 horse motor w/trailer, \$850. Leave message. 352-622-7660 DeBold

**1988 SUZUKI** Samurai 4x4 1.3L motor 5-speed, soft top & bikini top, good cond, \$4,500. 352-304-9036 Mark

**8.5 ACRE** horse prop, Welaka area across rd from St. Johns River; 4/2, 20x30 steel bldg., fenced, 5-stall barn, carport, 2 sheds, taxes \$500/yr, \$139,000; Total Gym, like new, asking \$100. 386-467-3145 Perry-Liguori

**WINCHESTERS**, 22 cal: 1-1946 pump; 1-1940 bolt action; 1- 1990s gallery gun pump; 1-1936 Nitro King single shot, 12 gauge, full choke; Antique brass bed, 1890s, Call before 1 p.m. or after 6 p.m., ask for Ron. 386-684-6651 Strayer

**'96 INTL** 24', 8'x8' box van model 4700 diesel, ac, p.str., air brakes, air ride seat, cruise, 2500# lift platform, new tires, toolbox, air horn, CB, \$13,700; 2014 6'x6'x10' Wells Fargo trailer, finished interior, less than 3,000 miles, \$2,800. 386-526-5997 or 307-899-4787 Wallace

**HUNTING CAMP** walk-in cooler, 8x12 insulated wall & roof panels, including compressor, \$800; Ice maker 75 lbs per day, \$400. If no answer, leave info. 904-291-4442 Mathews

**INFINITY G35** 2004 sports cpe 3.5 L-280 HP, 1 owner, garaged, 36K miles, sunroof, Bose stereo, loaded w/

extras, desert sand, exc cond, \$16K or obo. Orange Heights 352-475-3322 or 770-380-7475 Smith

**1967 GTO**, 1970 Dodge Dart, runs great, body good shape on both; 1964 Wildcat Buick car for parts; Jax house, 2/1.5, all areas upgraded on Broward River on Cedar Bay Rd. Lve msg. 352-473-6910 Slocum

**1981 PORSCHE** V8, red, all original, very clean, \$10,000. 386-569-4422 Chavis

**MALLARD** 5th wheel camper, 38', new AC, new awning, apt. size fridge, \$4,500 obo. 386-454-4977 Steele

**MAINE** – 2/1 country farm house w/2-car garage & barn on Kennebec River, Sun porch, back deck, large lawn, 165' river frontage, new windows & well, furn., close to Bangor & Sugarloaf Ski Lodge. 386-748-0124 Quick

**1995 SKYLINE** DWMH, 26x52 (1820 sf) on 1 acre of land, fenced in. 3/2, plywood floor, completely remodeled, siding on outside of wall plus vinyl siding. 904-275-2142 Richardson

**HARLEY DAVIDSON** boots, women's size 7.5, like new, \$48; RV-type enclosed TV antenna, \$20; Pair of trailer-riding mirrors, \$15; Hydraulic aftermarket outdoor motor tilt & trim unit, fits any motor, \$65. 352-685-9154 Hayes

**2005 MOUNTAIN** Aire by Newmar, 35', 37,000 miles, 8.1 x gas, Allison transmission, 2 slides, Onan generator, Marquis gold, new 2012 Michelin, no smoke or pet, \$45,000. 904-879-3105 or 904-874-5533 Burch

**2005 HONDA** Silver Wing 600 cc, 6,000 miles, \$3,000. 419-733-9857 Granger



## Recipe Corner

### Morning Glory Muffins



#### Ingredients

2 carrots, grated (about 1 cup)  
 1/2 cup chopped toasted walnuts  
 1/2 cup chopped dried pineapple  
 1/2 cup + 2 T all-purpose flour  
 2/3 cup whole wheat flour  
 1 tsp baking powder  
 1/2 tsp baking soda  
 1/2 tsp salt  
 1/2 tsp cinnamon  
 1 cup old-fashioned rolled oats  
 1 cup buttermilk  
 2 T vegetable oil  
 1/2 cup packed light brown sugar  
 1 large egg

#### Directions

Preheat oven to 400. Coat a 12-cup muffin tin with cooking spray. In a large bowl, toss carrots, walnuts

and pineapple with 2 T flour. In a separate large bowl, combine remaining all-purpose flour, whole wheat flour, baking powder, baking soda, salt, cinnamon and oats. In a medium bowl, whisk together buttermilk, oil, brown sugar and egg, breaking up any clumps of sugar. Add buttermilk mixture to flour mixture and stir just until moistened. Stir in carrot mixture until just combined. Divide batter among muffin cups and bake until a toothpick inserted into center of a muffin comes out clean, 20-25 minutes. Let cool on a wire rack for 5 minutes, then turn muffins out of pan onto rack to cool.

–Cindy Kitchens, Keystone Heights

## SCRIPTURE



A joyful heart is good medicine.

Proverbs 17:22

**PECAN TREES:** Elliot, Sumner, Oconee, Stuart, Cape Fear; Fruit trees: apple, peach, pear, plum, fig, nectarines, mulberry, grapevines, blueberries, blackberries, pomegranates, privacy trees, farm equipment. 386-454-7587 Webb

**.32 CALIBER MAGNUM** revolver, used once, 4 rds ammo, 3" barrel, \$395; Table saw, 2 extra blades, \$110; Electric weed whacker, \$19. 386-758-7683 Laber

**MOTOR HOME** 2009 Damon Sport, 4,732 actual miles, like new, must see to appreciate, price neg., 1 owner, kept under cover. 904-400-0195 Teague

**40 ACRES**, recently cut timberland, 2 miles from I-75 & 6 miles to downtown Lake City, High & dry, lg oaks around perimeter, would make nice mini farm or replant timber, \$2,595/acre. 386-755-0070 or 386-365-2915 Brooks

**CEMETERY PLOTS**, 2 side-by-side in Jacksonville Memory Gardens of the Good Shepherd, \$4,200 value for \$3,750, make offer; Noritake china, 90 pcs, Colburn pattern #6107, for 12, missing 1 cup, \$400 or make offer. 904-571-4259 Alexander

**2006 3/2** home, 2,240 living, 4,800 total, 4.67 acres, 2000' shop, Earleton area ICF home, \$236,900. 352-427-6685 Miller

**GENERATOR** 15,000 watts, Guardian Ultra Source Model# 004582, 30 OHVI, Electric Start \$1,200, exc cond. 50' cord & 5' ground wire, \$125. 904-291-3022 Gumbs

**20 ACRES**, High Springs gated community, 2 wells, pasture & hardwoods, great for your dream house, \$185,000; Matching end tables, 27"Lx22"Wx22"H, beautiful hardwood tables w/pull-out drawers, \$90. 386-454-2699 Sperry

**VOLUSIA CO.** waterfront lot on canal to Lake George (100x120), \$30,000, owner will finance. 386-749-2659 Tapscott

**ANTIQUÉ WATERFALL** bedroom suite, 3-pc includes full bed frame, 6-drawer highboy, 5-drawer dressing table w/42" round mirror, some veneer repair needed, \$1,250 obo. 904-291-5717 Morrison

**CULVERT**, heavy duty black plastic, approx. 22' long, 16" diameter, Exc cond in Alachua, haul it away. 727-692-6352 Schell

**2/1 MH** 100x150 on paved road, Shockley Heights near Alexander Springs, new kitchen, screened porch, new well, carport, 1.5 garage w/ workshop, Florida room w/wood stove, \$30,000. McDermott

**6x16 EQUIPMENT** trailer, double axle, new floor, \$1,200. 630 Vermeer stump grinder bumper pull, \$3,500; 220 Bayou 4-wheeler, \$600. 352-669-1219 Shaw

**NEW TEEL** 1/2 HP sump pump, \$100. 904-945-8092 Collins

**2/2 HOUSE** on lake, oak palm lot, carport, porch, fireplace, \$115,000, Kerosene heater 50K BTU, \$100. 386-467-9781 Olowski

**FLY-IN COMMUNITY** lot in beautiful

Mount Royal Airpark south of Welaka, .75 acre & ready for building, \$19,500, price neg. 386-559-3454

**BICYCLE**, Boys 16", Cars name brand design, hardly used, Boys scooter, Cars name brand design, both for \$60. 386-328-4196 Short

**3.5 TON AC**/heat unit, used 1 year, in perfect cond., sacrifice \$2,000 obo. 352-473-4272 Kay

**LAKEFRONT** Sandy Beach, Silver Pond Lake, Crescent City, Fish, swim, relax, 3/2 MH double carport, driveway, sidewalks, RV parking, lg screened porch, \$65,000. 386-972-0314 Daniels

**FSBO** Palatka home near Seminole Electric on 1.5 ac, 3/2. \$65,000. 386-916-9172 Carter

**KUBOTA TRACTOR** Model L2500, 4wd, 27 OEG power, gear shift 8 forward 2 reverse. 386-916-9172 Denson

**9 NEW MH** tires size G647 RSS 8R 19.5 Goodyear, \$150 ea.; 6 Michelin XZE 225/70R 19.5 dually, \$50 ea.; 2 alum. Ford dually rims, 19.5 size, \$350 ea.; 14' aluminum Lowe boat w/trailer, Evinrude fleet twin 7.5, gas tank runs, \$1,200. 386-546-5254 Duncan

**DW 4/2** on 1 acre lot & 3 carports. \$45,000. Satsuma area. 386-916-9172 Denson

**COLTS & FILLIES**, Pintos, \$300+. Mares, \$300+, some bred. Spotted donkey, small, \$600. Dachshund puppies occasionally. 352-546-1174 Murray

**TREE STAND**, Warren & Sweat "Muzzleloader," XL, top-of-the-line quality, \$175. 904-287-1073 Ricciardelli

**CANAL FRONT** Big Lake Kerr, 3/2, built 2009. 1,350 sf lg fenced, oak treed, serene setting, \$180,000. 386-264-4422 Sorrell

**IBM SELECTRIC** III typewriter, good cond, \$75. 352-473-4875 Day

**ANTIQUÉ MIRRORS**, pair, \$50. Cordless phones, \$20. Cannon calculator, \$20. Special portable TV, \$20. Telephone & fax, \$10. More details, call. 603-729-6522 Corwell

**SALE/POSSIBLE RENT**, 3/2 in Keystone, lg shop & lot, fridge, w/d, remodeled kitchen, tile floors. 386-496-0026 or 386-269-0044 Ackert

**1997 BUICK** Century, custom, 54,000, green turquoise, well maintained, 20/31 mpg, great transportation, \$2,500 firm. 386-466-1942 Forman

**TABLE** & 4 chairs, beige, \$50, mint cond. 352-359-1306 Green

**CASIO KEYBOARD** w/stand & books, like new, \$75; 3 assorted glass hurricane lamps, 40-50 yrs old, usable, \$50; 2 full-length black leather coats, new, sizes X & XL, \$50 ea.; Black & brown Dr. Comfort shoes, never worn, fits women's 9.5W or men's 8.5W, \$100. 352-759-2730 Fuller

**BACK SPECIALIST** chiropractic chair, dk blue leather, exc cond, will email pics, box of head rest covers & braces, asking \$4,500. Gainesville 386-965-2866 Ludwig

**RANGE TOP**, 36" glass top, electric touch key, \$350; 30" Electrolux Range top, \$250; Internal 1996 box van,

4700 diesel, 2500# lift platform, DOT inspected 5/14, 169,700 miles; Bike cargo trailer, 2014, Wells Fargo, under 3,000 miles, \$2,800. 386-326-5997 or 307-899-4787 Wallace

**MATE'S BED**, new, foundation, headboard, slats, 2 storage drawers, \$100; TV, used, console, 43Lx32Hx19W, \$50. 386-328-4659

**2012 WHIRLPOOL** refrigerator, stainless steel double doors, middle drawer & bottom freezer drawer. 904-322-2340 Dietz

**1979 FORD** F-350 pickup, \$1,800. 1985 Ford F-350 crew cab, new motor, \$3,000; Toro Sand Pro, \$1,500; Live Oak, FL 4.9 acres, high & dry, wooded, well, septic, power, extras, \$65,000 or cash offer. 386-755-3465 Delbene

**PALATKA** - 4/2.5, parquet floors, workshop w/electric, car port, car/boat storage area, privacy fence, \$104,000; 2/2 mountain brick home on Little Tennessee River, furnished; under lease; home or rental, \$90,000. jlawsonpalatka@gmail.com 352-322-6748 Lawson

**BEAUTIFUL** all-white First Communion dress, size 14. Worn only a few hours, \$25. 352-278-0552 Lawrence

**6 BOXES** floor tile, 18x18, black & white, \$90; 7 boxes black & white tile, 12x12, stick, \$70; 2 animal gates, 5x6-10, used once, \$150 obo; Black jamaja jacket, L, protector on back shoulder & elbow, good cond., paid \$500. 352-478-5115 or 904-671-2396 Rodriguez

**GOLF BALLS**, 12 & 18 packs, all brands, almost new, \$2-5 doz, \$3-6 for 18 packs. 904-284-7631 Foster

**YARD CART**, red, 17 cu ft, dumps, to pull behind garden tractor, \$50. 904-406-0463 Louden

**2000 ALLEGRO** bus, motor runs, will need RV mechanic to check electronic lights on dash, grease slide-out, pull awnings & check water tanks. 352-481-4592 Meusel

**TENN. LAND**, Stewart County, lots of game, good house site. Top of hill, \$2,700/acre. 386-325-1912 Otto

**2000 OUTBACK** Legacy, all-wheel drive, wagon, Subaru, new engine, very good cond. 386-661-2095 Dellacroce

**FOLDING VINTAGE** bicycle, perfect for RV/camper, exc cond, 20" tires, all original parts/equip., \$125. 386-755-3905 Kemp

**BIG CAMO**: 6XL Burly & Realtree insulated hooded parka & bibs, used once, \$125. 386-684-2792 Overton

**9'x4' AMF** PlayMaster, barely used, sticks, caddie, balls, etc., \$750 firm;

Bill Westerly 1970 signed print, "Owl in Moonlight," \$2,800 neg.; 67" G-model Rickenbacker 3 pic ups stage used, \$2,200. 904-271-0100

**2011 STARCRAFT** 14RB travel trailer, like new, gas stove, microwave, hot water, a/c, 3 way refrigerator, toilet, bath tub/shower, heater, fresh, gray, black water tanks, 20# gas tank, awning, includes all hoses. \$6900. 904-264-7916 Marquis

**1980 MGB** Limited Edition, last yr. MG was made, 3,500 were imported, 71,000 miles, new tires & interior, motor rebuilt, fun car, looks & runs great, everything works. 407-319-2129

**32' 1997** Bounder MH, all paper work from 97 to now, also has new front end, distributor, solar panels, selling due to illness, price neg. 904-282-4434 Herring

**JOHN DEERE** Gator 6x4 excellent condition, garage kept \$5,000. 386-623-5286 or 386-961-0114 Crews

**LEATHER COUCH**, 88" long hunter green w/recliners on each end, must see to appreciate, \$50, you move. 904-612-4272 Carter

**GERMAN SHEPHERD** puppies, AKC, imported bloodlines, DDR/Czech, born 1-6-15, solid blacks & black sables. Call for info. 386-328-4352 Tucker

## Rentals

**28' FLEETWOOD** w/slide out L/R, queen bed, full bath, very remote location, quiet area on family property, perfect for retiree or snowbird, lots of animal traffic, including bear, no hunting. \$325/month +electric & sec. dep., Orange Spgs. 352-546-2738 Simpson

**3/2 DWMH** in Keystone Heights on acre w/above ground pool. \$850/month for 2004 1492 sq ft home or \$750/month for larger older MH also w/above ground pool. Call or text 352-672-3745 or email@gandchodgman@yahoo.com Hodgman

**FOR LEASE:** 15 acres on St. Johns River, adjacent to Brown's Landing boat ramp & dock; elec. incl. + 2 camper trailers, perfect for fish camp. \$450/mo. 352-455-6434 Dunn

**OAKLEAF PLANTATION**, The Preserve condo, 4/2, overlook lake/garage, FRBO \$1,295/mo. 904-384-6675 Layton

**ENJOY** our mountain chalet in Franklin, NC. Cherokee, Asheville, Gatlinburg, Helen, hiking, mining, fishing & rafting nearby. \$420/wk or \$70/night, 2-day min. 828-369-3619 Taber

**CONDO** Ocean Gallery, St. Augustine, sleeps 8, beautiful condo & view, avail. weeks in April, May, Aug.-Oct. & Nov., \$969/week. 904-364-7145 Reddish